



Blue Lake City Council Agenda

Tuesday, September 27, 2016 ~ 7:00 p.m.-9:30 p.m. ~ Regular Council Meeting
Skinner Store Building ~ 111 Greenwood Rd., Blue Lake ~ Behind City Hall

1. Flag Salute/Establish a Quorum of the Council
2. Motion to Approve Agenda
3. Public Input – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. Report of Past Information regarding Herbicide Spraying within the City Limits (Discussion/Possible Direction or Action)
5. Economic Development Committee Presents Recommendation regarding Formation of Economic Development Commission(Discussion/Action)
6. Adult Use of Marijuana (Proposition 64) Regulations (Discussion/Possible Direction or Action)
7. Real Estate Agreement for Services and Appointment of City’s Real Estate Negotiator (Action)
8. Motion to Enter into Closed Session to Discussion the Following Subject:
 - a. Real Estate Negotiation to Consider Price and Terms regarding Sale or Lease of Vacant Property within the Business Park Pursuant to Government Code Section 54956.8. Wells Commercial Real Estate-Dave Wells - City Real Estate Representative. Frito Lay Represented by Charles Nelson as Transferee
9. Consent Agenda
 - a. Minutes from September 13, 2016 Regular Meeting
 - b. Minutes from August 30, 2016 Special Meeting
 - c. Resolution No. 1083: A Resolution of the City of Blue Lake Approving Adoption of CalPERS Supplemental Income 457 Plan
 - d. Warrants and Disbursements August 2016
 - e. Parks and Recreation Revenue and Expense Report for Summer Camp 2016
 - f. Confirmation of Understanding of Services Provided by Anderson, Lucas, Somerville & Borges, LLP for the Audit of Financial Statements for the Year Ending June 30, 2016
10. Informational Only Items
 - a. Minutes from Council JPA’s
11. Reports of Council and Staff
12. Future Agenda Items
13. Correspondence
14. Motion to Adjourn