

CITY OF BLUE LAKE
-PARKS AND RECREATION COMMISSION-
MEETING AGENDA
Tuesday, November 15, 2016

7:00 p.m.

- | | |
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| 1. Roll Call, Establish Quorum | Chair |
| 2. Approval of Minutes | All |
| 3. Public Input | Public |
| <i>The Public is invited to present petitions, make announcements, or provide other information to the Parks and Recreation Commission that is relevant to the scope of authority of the Commission that is not on the Agenda. The Commission may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. <u>The public will be given the opportunity to address items that are on the agenda at the time the Commission takes up each specific agenda item.</u></i> | |
| 4. Friends of the Park Projects (Discussion, possible Action) | All |
| 5. Program Fee Structure for 2017 (Discussion, possible Action) | All |
| 6. Horse Arena Parking (Discussion, possible Action) | All |
| 7. Staff Report (Discussion) | Director |
| 8. Adjourn | |

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.

City of Blue Lake
Parks and Recreation Commission
Tuesday, July 19, 2016
Skinner Store, Blue Lake, CA

Roll Call 7:00 pm: Present; Commissioners Jennie Short, Deborah Jacobson, Bettina Eipper, Patricia Powell. Parks and Recreation Director; Cameron Mull City. Council liaison; Jean Lynch. Quorum established.

Approval of Minutes: Short/Jacobson. Motion carried unanimously.

Public Input/Petitions/Announcements: John Sawatzky, City Council Member, spoke briefly about the newly form group Friends of the Park.

Election of Secretary for P&R Commission: Deborah Jacobson nominated. Powell/Eipper. Motion carried unanimously.

Friends of the Park Program Development: The Parks budget and work force are limited. Director Mull gave an overview of the Park projects that are needed. Discussion re: fund raising ideas. Sawatzky and Powell, along with several community members, attended the first informational meeting this evening at 5:30. Purpose was to meet with interested community members and develop a mission statement and goals.

Picnic Rental Rate Differentiation: Director Mull provided handouts and reviewed Prash Hall Activity Center/Perigot Park and Softball/Baseball requirements and rental rates. Discussion. The City is presently working on ways to make it easier for the public to access all facilities. Suggestion by Director Mull is for the Commission to revisit all rates at the September 19th Commission meeting in preparation for Spring rentals.

Director's Report: Summer camp attendance was in the upper 40's with 50 being the maximum. The free breakfast/lunch, field trips, professional staff along with a great program make it popular. Rachel Fusi is the new Blue Lake After School Program Director. DeAnn Waldvogel is the new Superintendent and Principal. Discussion re: changing the parking configuration on the the South side of Railroad to parallel parking only. Discussion re: signage to reduce speeding and speed tables in front of the park. There is a new Sheriff in town by the name of Deputy Andrea Sherrod, who requested to be assigned to Blue Lake. There will be a Pints for Non Profits Fundraiser for the Parks & Recreation tomorrow night at the Mad River Brewery. Cameron will set out a donation jar along with a information table. July is National Parks Month. The City Council recognized the Parks and Recreation Program with a proclamation. Annie and Mary Day took in revenues of \$143 from the carriage rides, \$105 from the bocce ball tournament, \$96 from the petting zoo and \$1,005 from the Car Show. After expenditures, the Parks took in a few \$100. There is a local Eagle Scout who will take on replacing the boards in the horse arena. Discussion re: starting a 4 H club in Blue Lake. There was a \$4,300 donation from the Rancheria, \$1000 grant from Humboldt Sponsors and \$500 donation from the Grange. The Skate-a-Thon brought in \$515 with \$115 going for 10 pairs of new skates. Another Free Skate is planned for the Fall. Softball season will end on June 19th.

Adjourn: Short/Jacobson. Meeting adjourned at 8:35 pm. Next meeting is September 20th at 7pm.



CITY OF BLUE LAKE

Post Office Box 458, 111 Greenwood Ave. Blue Lake, CA 95525
Phone 707.668.5655 Fax 707.668.5916

Memorandum

Date: November 15, 2016

To: Parks & Rec Commission

From: Director

Subject: Friends of the Park Projects (Agenda Item #4)

Friends of the Park volunteers will bring potential projects or fundraising ideas to the Commission for review, discussion, and possible action. 'Project Planner' forms were distributed at the Friends of the Park meeting held on 8/25/2016 to bring forth at this meeting for the Commission's direction, and possible approval to City Council.



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Memorandum

Date: November 15, 2016

To: Parks & Rec Commission

From: Director

Subject: Program Fee Structure for 2017 (Agenda Item #5)

The Parks & Recreation Director will bring to the Commission recommended fee structure changes that could potentially be adjusted for 2017 programs and facility rentals for discussion, and possible action.



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Memorandum

Date: November 15, 2016

To: Parks & Rec Commission

From: Director

Subject: Horse Arena Parking (Agenda Item #6)

There has been discussion within City Council regarding the safety around the horse arena with vehicles and trailers driving, parking in the grassy areas. The Parks & Recreation Commission will discuss options to prevent a potential safety hazard.