



# Blue Lake Public Safety Commission Agenda

## Regular Meeting - Monday, February 1, 2016 at 6:00 p.m.

### Skinner Store (111 Greenwood – Blue Lake)

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*Unless Otherwise Noted, All Items on the Agenda Are Subject to Action.*

1. Establish a Quorum of the Commission
2. Motion to Approve Agenda
3. Public Input – *The Public is invited to present petitions, make announcements, or provide other information to the Commission that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Commission may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Commission may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Commission takes up each specific agenda item.*
4. Approve Minutes from November 18, 2015 Community Meeting (Action)
5. Approve Minutes from January 4, 2016 Meeting (Action)
6. Final Approval of Brochure Draft for Printing (Discussion/Action)
7. Review of Sheriff Contract and Prepare Recommendations to Council (Discussion/Action)
8. Finalize 2016 Work Plan for Submission to Council (Discussion/Action)
9. Report of City Manager and Activity Reports
10. Announcements
11. PSC Liaison Communication(s)
12. Future Agenda Items
13. Motion to Adjourn

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager John Berchtold, 668-5655, at least 24 hours prior to the commencement of the meeting.

**PUBLIC SAFETY COMMISSION: Minutes – Annual Public Meeting, Nov. 18, 2015**

1. Quorum established, Present: Mann, Ramos, Woody. Absent Whitcomb, Wilson  
Public attendance was light, with approximately 15 present. Meeting was informal, with questions, comments and discussions occurring throughout the meeting.
2. Progress Reports on Public Safety
  - a) Sheriff's report. Lt. Miller and Deputy Aponte of the HCSO reported on Sheriffs activities over the last year with emphasis on actions taken to reduce presence of problem elements in Blue Lake.
  - b) Comparison with previous years. Mayor McCall-Wallace reported on her research into Sheriff Dept activity reports over the past several years. There has not in fact been significant change from year to year, and no trends (increasing or decreasing). Perception that there has been a significant increase in crime in Blue Lake does not seem to be supported by the number of actions in the activity reports.
3. Mann briefly outlined NextDoor, Neighborhood Watch, neighborhood disaster preparedness groups (Pods) and Community Emergency Response Teams (CERT)
4. Previewed the public safety education brochure copy. Some suggestions made for minor additions.
5. Open Discussion. There were no substantive suggestions or concerns expressed.

Public Safety Commission: Minutes – Jan 4, 2016

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1. Commissioners Present: Mann, Ramos, Whitcomb, Wilson, Woody  
Others: Council Liaison McCall-Wallace  
Meeting called to order at 6:03 pm
2. Approve Agenda: M/Wilson, S/Woody, U.
3. Public Input: There were no public present.
4. Approve Minutes of Nov. 2, 2015 meeting: m/Woody, s/Whitcomb, U.
5. Review Annual Community Meeting.  
Public attendance was very light. Lt. Miller and Deputy Aponte made presentations about current and past Sheriff activities and efforts in Blue Lake, and answered questions. A couple of suggestions were taken about brochure content. Noted that light attendance could be considered an indication that there are no hot button issues at this time. No actions taken.
6. Brochure Progress.  
Mann presented brochure draft received the morning of the meeting. Reviewed and made revisions. Intention will be to finalize at Feb. meeting.  
Motion: Direct Mann to contact graphics dept. with revisions and to send revised copy to City Hall for immediate distribution to Commissioners prior to next meeting packet.  
m/Woody, s/Ramos, U
7. Work Plan for 2016. Intent to finalize work plan at Feb. meeting for presentation to Council.  
Tasks/activities considered:
  - Make recommendations to Council re: Sheriff Contract renewal
  - Completion and distribution of brochure.
  - Consider expansion of scope of Commission to include coordination of all public safety services including emergency response, preparedness, traffic safety, fire services and Rancheria capacities.
  - Mapping public lighting in Blue Lake
  - Annual Public Meeting
8. There were no activity reports. Council Liaison McCall-Wallace reported verbally that City Manager indicated no unusual activity.
9. Announcements. Mann will be absent March and April meetings.
10. Council Liaison communications. None.
11. Future agenda Items:  
Approve Minutes of meeting during Annual Public Meeting.  
Final approval of brochure draft for printing.  
Review Sheriff Contract and prepare recommendations to Council  
Finalize 2016 Work Plan for submission to Council
12. Motion to adjourn: m/Ramos, s/Whitcomb, U.

## Who Do I Call?

### Call 911 for all life-threatening emergencies:

- Fire
- Robbery
- Rape
- Someone trying to enter your home
- Child being abused at that moment
- Missing child
- Home break-in and suspect on scene
- Gunfire plus screams or yelling
- Yourself or someone else being assaulted
- Car that has just been stolen

### Call 445-7251, Sheriff's Office dispatcher, for non-emergency situations. Let the dispatcher know you are calling from Blue Lake.

- Home or vehicle burglary, break-in or theft after the act
- Suspicious person in neighborhood
- Apparent drug deal or activity
- Vandalism or graffiti
- Victim of assault after the act
- Illegal camping, on property or in vehicle.
- Suspected child or elder neglect or abuse
- Suspected animal abuse
- Aggressive panhandling
- Loud parties or disruptive behavior
- Fraud of any kind — identity theft, phone scam, mail theft

## Who Do I Call?

Call **911** for all life-threatening emergencies.

**Non-Emergency Situations: 445-7251**  
Let the dispatcher know you are calling from Blue Lake.

You can also report non-life threatening situations with the: **TIP Line 268-2539** or at **humboldt.gov.org/sheriffs-office**

If you are interested in forming a Neighborhood Watch group, contact Blue Lake City Hall or **839-6606** for more information



Keeping  
Blue Lake Safe

PUBLIC SAFETY EDUCATION BROCHURE

For more information, contact:  
**bluelake.ca.gov**  
**688-5655**

# Keeping Blue Lake Safe

## What can I do?

We can all help make our community safer by working together with our neighbors and the Humboldt County Sheriff's Office. Working together, we CAN make a difference!

The City of Blue Lake has coverage from the Humboldt County Sheriff's Office 24 hours a day, every day, plus two deputies assigned to work in Blue Lake a portion of every day of the week. It's the best of both worlds - assigned deputies that are familiar with our community plus round the clock coverage.

## What Can I Do To Help Prevent Crime In My Neighborhood?

- The best thing is to just meet all your neighbors, including renters.
- Get organized with your neighbors with Neighborhood Watch or a similar program. Neighborhood Watch is sponsored by the Sheriff's Office, and provides information, training and support.
- Report all crimes and suspicious activity to the Sheriff.



## Report It—If You Don't Report It, You Support It

The Sheriff can only respond to things they know about. It is far better to report something that you are concerned about and have it turn out to be nothing, than to not report it and find out that a crime was committed against one of your neighbors.

## What Is Suspicious Activity?

- Someone running from a building or car.
- Strangers removing things from buildings or cars.
- People on foot or bikes wandering around a neighborhood or looking in the windows of cars or buildings.
- Strangers going into the side or back yard of a neighbor's house when they aren't home or at night, or going in through a window or forcing a door.
- Cars driving slowly at night with lights off.
- Noises like glass breaking, alarms, yelling or screaming, gunshots (call 911).
- Many short stay visits to a house or building (possible drug activity).
- Abandoned vehicles or bikes.

## What Should I Look For?

The more information the Sheriff has the more effective they can be. As soon as possible after an event or even while it is happening, write down everything you noticed. Don't rely on remembering it later.

- Note the time, how long the event took, and exactly where it happened.
- Note sex, age, hair color and length, facial hair, weight and build, tattoos or piercings.
- Describe clothing starting from the bottom: try to see shoes, then pants, then top—jackets, shirts and hats are easily changed.
- Note the direction they were going.
- For vehicles, try to see the license number or even a part of it, kind of car, color, number of doors, any stickers or damage that could help identify it.



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## Blue Lake City Contract

### Agreement to Provide Law Enforcement Services Within The City of Blue Lake

THIS AGREEMENT is made and entered into this 1st day of October 1, 2013 by and between the County of Humboldt, a political subdivision of the State of California (hereinafter called "COUNTY"), and the City of Blue Lake, a municipal corporation in the County of Humboldt (hereinafter called "CITY").

#### Term of Agreement

1. Basic Term. The term of this AGREEMENT shall commence October 1, 2013, and continue through June 30, 2016, a (33) month term, expiring June 30, 2016, unless sooner terminated pursuant to section 18.
2. Extended Term. The term of this AGREEMENT may be extended for successive periods of one (1) year if the legislative bodies of both parties determine to so extend the term and written notice of such renewal is given to the other party at least three (3) months prior to expiration. The extended terms shall be referred to as First Extended Term, Second Extended Term etc.

#### WITNESSETH:

WHEREAS, pursuant to the authority provided in the Government Code, CITY and COUNTY desire to contract in order that COUNTY, through Sheriff, will perform law enforcement services within the CITY.

#### **NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:**

1. The basic level of services to be provided shall consist of 24 hours of coverage, seven (7) days a week for response to calls at a level not less than that provided by the Sheriff in adjacent areas of the COUNTY, including related back-up and auxiliary services such as investigative, criminalistic, supervisory, and traffic service functions.

The staffing level of personnel dedicated to service within CITY shall be two (2) Deputy Sheriffs, each working forty (40) hours per week in four (4) ten (10) hour shifts. In addition, this complement of personnel shall be supported by an appropriate number of Sheriff's supervisory and management personnel, as deemed necessary by the COUNTY. All additional calls for service, outside of the contracted 10 hours of service per day, shall be dispatched from the Patrol Division. No additional cost to the CITY will be incurred for service calls received outside the ten (10) hours of dedicated patrol service. This service may also include regular, random patrol, as available, of the City of Blue Lake during

the non-dedicated patrol hours of service. In the event one of the deputies assigned to the CITY is unable to perform their duties, due to long-term medical or disability issues, the Sheriff shall assign a suitable replacement until the assigned deputy is cleared to return to full duty.

It is agreed that the Deputies dedicated to the CITY shall each be scheduled to work forty (40) hours per week, less vacation, sick leave, or any other approved or mandated times away from work. With the exception of long-term medical or disability issues discussed above, COUNTY shall not be responsible or required to backfill other Deputies to cover for the assigned Deputy(s) out on vacation, sick leave, or other approved or mandated time away from work.

The operation commanders may temporarily modify work schedules as necessary to accommodate unusual circumstances, emergency situations, or other law enforcement requirements within the City Blue Lake. When such situations occur, the operations commander shall advise the City Manager or his designee of the staffing modifications as soon as practical.

2. The law enforcement services to be provided by the COUNTY to the CITY within the CITY's incorporated area shall include:
  - A. Enforcement of State Statutes;
  - B. Enforcement of ordinances of CITY (excluding animal control, building and construction);
  - C. Police protection of the type provided by the Sheriff;
  - D. Traffic enforcement, with the exception of such traffic enforcement as may be provided by the California Highway Patrol on any freeway traversing the CITY or as required by statute;
  - E. All detective, juvenile and other specialized services provided by the Sheriff in the unincorporated areas of the COUNTY, such as homicide investigations and narcotics enforcement;
  - F. A representative of the Sheriff's Department shall meet twice yearly with the public either in a special meeting or at a council meeting to discuss CITY policing issues;
  - G. All other law enforcement services of the type provided by the Sheriff within the unincorporated areas of the COUNTY.

The Sheriff shall not be required to assume any enforcement duty or function inconsistent with those performed by the Sheriff under the ordinances of the COUNTY and the statutes of the State of California.

3. The Sheriff shall give prompt consideration to all requests of the City Manager regarding the delivery of general law enforcement services, including staffing assignments, and make every reasonable effort to comply with requests consistent with good law enforcement practices and other provisions of this AGREEMENT. To facilitate the timely exchange of such information between the CITY and the

COUNTY, the Parties hereto shall meet from time to time to discuss performance issues under this AGREEMENT and the attendees shall include the City Manager, the Operations Division Commander, the Trinidad/Blue Lake Contract Sergeant, and a designated city council member.

4. For the purposes of performing services and functions pursuant to this AGREEMENT, and only to give official status to such performance, every COUNTY Deputy or employee shall be deemed to be an ex-officio officer of the CITY while engaged in performing any such service or function which is a municipal function falling within the scope of this AGREEMENT.
5. The CITY shall have the right to discuss with the COUNTY issues of concern related to matters covered under this AGREEMENT. However, the manner or rendition of services, the standard of performance, the discipline of employees and other matters incident to the performance of services, including control of personnel so employed, shall remain under the exclusive control of the Sheriff. The Sheriff shall, however, give consideration to requests of the City Manager, which may relate to the performance of services under this AGREEMENT. In the event of a dispute between the parties as to the duties and functions to be rendered or the manner of their performance, determinations by the Sheriff shall be final and conclusive as between the parties.
6. An inventory of furnishings and fixtures contributed by the CITY and the COUNTY for purposes of supplying the station shall be maintained throughout this AGREEMENT. The initial inventory is attached hereto and incorporated herein as Exhibit "A" and shall be updated from time to time by the Parties hereto. Each party will continue to bear their own costs of such items and upon termination of this AGREEMENT, said items or like kind shall be returned to the respective agency who had original ownership.
7. COUNTY shall provide the necessary supplies, equipment services and materials required for performing its duties under this AGREEMENT, including vehicle acquisition, maintenance, fuel and replacements.
8. COUNTY and CITY shall determine where such law enforcement quarters are to be located within the CITY. It is expressly understood that the COUNTY may use such quarters in connection with the performance of its duties in territory outside the CITY and adjacent territory, provided however, that the performance of such non-city duties shall be at no additional cost to the CITY.
9. At the time of execution of this AGREEMENT, the charge to the CITY for the services and functions to be performed by the COUNTY at the level of service agreed upon by the CITY is \$295,663 annually.

The total cost charged to the CITY does not include expenses attributable to services or facilities normally provided to all cities within the COUNTY as part of

enforcement duties and functions performed by the Sheriff under the ordinances and regulations of the COUNTY and the statutes of the State of California. The method used in arriving at the total cost charged to the CITY is the application of the established actual personnel costs, and the indirect administrative, operational and County cost based on the percentage of direct services to the Sheriff's overall operational budget. The cost formula and its components are set forth in Exhibit "B" hereof which is attached hereto and incorporated herein by reference.

10. Due to a previous extension, the first period of service cost will be a nine month period from October 1, 2013 through June 30, 2014 thereafter returning to an annual basis of July 1<sup>st</sup> through June 30. During the first nine month period of the AGREEMENT the CITY shall render to COUNTY the amount of \$73,915.77 on a quarterly basis payable on the following dates: first (1st) payment due January 1, 2014, second (2nd) payment due April 1, 2014; third (3rd) payment due July 1, 2014. After this nine month period, the amount of quarterly payments shall be determined as stated in paragraph 11, first (1st) payment due October 1, 2014, second (2<sup>nd</sup>) payment due January 1, 2015, third (3<sup>rd</sup>) payment due April 1, 2015, and fourth (4<sup>th</sup>) payment due July 1, 2015. The remainder of the basic term and any extended term shall follow this quarterly payment schedule. The COUNTY shall, 30 days prior to the payment due date, provide to the CITY an invoice which will reflect the amount due by CITY for services rendered by COUNTY under this AGREEMENT during the previous quarter. If such payment is not received by COUNTY within thirty (30) days of the due date, COUNTY shall be entitled to recover interest at a rate of seven (7%) percent per annum and the COUNTY may terminate this AGREEMENT immediately, and without any further notice take such steps as may be necessary to enforce payment.
11. Recomputation of General Law Enforcement Services. Except as otherwise specified hereinafter, the total amount charged for General Law Enforcement Services, as defined in section 2, shall be recomputed annually on or before June 1<sup>st</sup> of each calendar year for the following fiscal year, with the fiscal year defined as July 1<sup>st</sup> through June 30<sup>th</sup>. The re-computation calculation shall be determined by the COUNTY based upon estimated additional costs of providing General Law Enforcement Services described in Section 2. The re-computation formula will specifically include estimated costs for items specified in exhibit B. The total contract amount for the applicable fiscal year will be effective July 1<sup>st</sup> of that fiscal year, subject to appeal by CITY. Staff representatives of the COUNTY and CITY are advised to meet during the calculation process and prior to any formal presentation before their respective governing bodies. At the request of either party, cost increases will be formally addressed at any time within the term of this AGREEMENT.
12. The CITY, its officers and employees, shall not assume by this AGREEMENT any liability for the direct payment of any salary, wages, or other compensation to any officer or employee of COUNTY that is performing services hereunder for

the CITY, or for any other liability other than that provided for in this AGREEMENT.

13. COUNTY shall defend, indemnify, and hold harmless the CITY, its agents, officers, council persons, commissioners, and employees, for any liability for injury to or death of any person or damage to or loss of any property caused by any negligent or wrongful act or omission occurring in the performance of this AGREEMENT by COUNTY, and CITY shall defend, indemnify, and hold harmless COUNTY, its agents, officers, and employees for any liability for injury to or death of any person or damage to or loss of any property caused by any negligent or wrongful act or omission occurring in the performance of this AGREEMENT by CITY.

The CITY shall also indemnify and hold harmless the COUNTY, its officers, agents and employees from any claim or liability, based or asserted upon the illegality or constitutionality of any CITY ordinance that the COUNTY has enforced under this contract. This indemnification shall extend beyond the term of this AGREEMENT, including any extension therefore, as to claims, actions or judgments arising from the conduct or inaction of any personnel during the term of this AGREEMENT.

The COUNTY and its insurer or self-insured pool shall waive its rights to subrogate against the CITY, its officials, officers, employees and volunteers for all workers' compensation claims, injuries or illness arising from the performance of this AGREEMENT. The COUNTY shall provide an endorsement from its insurer or self-insured pool waiving its subrogation rights.

14. It is expressly understood between the parties to this AGREEMENT that no employer/employee relationship is intended; the relationship of COUNTY to CITY being that of an independent contractor and CITY and COUNTY retain sole and independent liability for the actions of the employees of each.
15. CITY, through its City Manager, shall have access to non-privileged and non-confidential reports and other documents pertaining to the services provided hereunder and within the scope of the Public Records Act (Government Code Section 6250 et seq.). COUNTY shall transmit monthly, to the City Manager, statistical reports on crime occurrence, traffic incidents, and other contract services within the CITY.
16. All work performed hereunder is subject to limitations of Section 23008 of the Government Code of the State of California, and in accordance therewith, before any work is performed or services rendered pursuant hereto, an amount equal to the cost to the CITY must be reserved by the CITY from its funds to ensure payment for work, service, or materials provided by COUNTY hereunder.

17. **COMPLIANCE WITH NUCLEAR FREE ORDINANCE:** In recognition of the Humboldt County Nuclear Free Ordinance, the CITY certifies by its signature below that it is not a nuclear weapons contractor, in that CITY is not knowingly or intentionally engaged in the research, development, production or testing of nuclear warheads, nuclear weapons systems or nuclear weapons components as defined by the Nuclear Free Ordinance in Humboldt County, CITY agrees to notify COUNTY via HCSO immediately if it becomes a nuclear weapons provider, as defined above. CITY acknowledges that, per the terms of the Humboldt County Nuclear Free Ordinance, COUNTY via HCSO may immediately terminate this AGREEMENT if it determines that the foregoing certification is false or if CITY becomes a nuclear weapons provider.
18. This AGREEMENT shall take effect on **October 1, 2013**, or at such sooner time as the parties may agree in writing, and, unless sooner terminated as provided herein, shall terminate on **June 30, 2016**. Either party may terminate this contract upon sixty (60) days written notice, which notice shall take effect at the end of the sixty (60) day notice period. Compensation shall be prorated for the fiscal quarter in which the termination occurs.
19. Notices given to parties under this AGREEMENT shall be deemed given when personally delivered or sent and delivered by United States certified mail, postage prepaid, return receipt requested and addressed as follows:

**TO THE COUNTY**

Office of the Sheriff  
Humboldt County Sheriff  
826 4<sup>th</sup> Street  
Eureka, Ca. 95501

**TO THE CITY**

Office of the City Manager  
PO Box 458  
Blue Lake, Ca. 95525

20. No waiver with respect to one covenant, term or condition shall be deemed to constitute a waiver of any other covenant, term, or condition herein, or a waiver of any prior or subsequent failure to perform such covenant, term, or condition.
21. The provisions of this AGREEMENT shall be binding upon and shall inure to the benefit of the parties hereto and their respective governing boards, successors, assigns, and legal representatives.
22. This AGREEMENT contains all agreements of the parties with respect to any matter mentioned herein. No prior agreement or understanding pertaining to any such matter shall be given effect, and this AGREEMENT may only be amended by a writing signed by the parties.
23. The invalidity of any provisions of this AGREEMENT as determined by a court of competent jurisdiction shall in no way affect the validity of any other provision hereof.

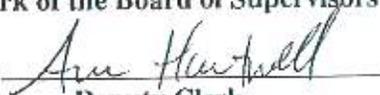
- 24. Each person executing this AGREEMENT on behalf of the CITY represents and warrants that he or she is authorized by the CITY to execute and deliver this AGREEMENT on behalf of the CITY and that this AGREEMENT is binding on the CITY in accordance with its terms and provisions.
- 25. The parties hereto agree that the provisions of this AGREEMENT will be construed pursuant to the laws of the State of California. To the extent permitted by law, venue for any legal proceeding involving this AGREEMENT shall be in the courts of Humboldt County, California.
- 26. Time is hereby expressly declared to be of the essence of this AGREEMENT and each and every provision herein.

IN WITNESS THEREOF, CITY by resolution or other official action duly adopted by its council caused this AGREEMENT to be subscribed by its Mayor and attested by its Clerk, and the COUNTY, by order of its Board of Supervisors, has caused this contract to be subscribed by the Chairman and the seal of said Board to be affixed thereto and attested by the Clerk of said Board on the day and year first hereinabove written.

**ATTEST:**

By:   
City Clerk

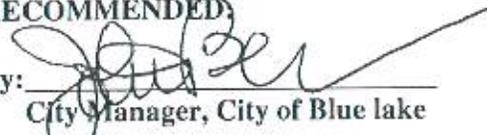
**ATTEST:**

Clerk of the Board of Supervisors  
By:   
Deputy Clerk

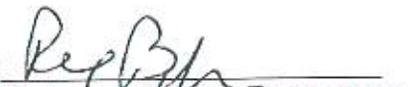
**APPROVED HUMBOLT COUNTY RISK MANAGER**

By:   
Risk Manager, County of Humboldt

**APPROVED AS TO CONTENT AND RECOMMENDED:**

By:   
City Manager, City of Blue lake

**COUNTY Humboldt**

By:   
Chairman, Board of Supervisors

*More signatures on following page*

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
City Attorney, City of Blue Lake

**CITY OF Blue Lake**

By: \_\_\_\_\_  
Mayor

**APPROVED AS TO FORM:**  
Office of the County Counsel  
Humboldt County

By: \_\_\_\_\_

**APPROVED AS TO CONTENT AND  
RECOMMENDED:**  
Humboldt County Sheriff's Office

By: \_\_\_\_\_  
Sheriff

**Exhibit "A"**  
**Inventory List of Furnishings**  
**Blue Lake Police Department**

**These Items have been provided by the City of Blue Lake for use by the Humboldt County Sheriff's Office.**

- (1) L shaped computer desk, oak finis, with drawers.
- (5) Gray colored fabric office chair on wheels.
- (1) Book Shelf.
- (1) File cabinet with wood table top surface, 8 gray metal drawers, upper left drawer with significant damage, appears to have been pried open from being locked.
- (1) Push pin bulletin board.
- (2) Two mini blinds.
- (3) Paper sheredders.
- (4) Office phones.
- (1) Video surveillance system.
- (5) Trash cans.
- (1) HP laser printer.
- (1) Small refrigerator.
- (1) Microwave oven.
- (1) Coffee pot.
- (2) Computer work-stations.
- (1) Desk and workstation at front window.
- (1) Television /VCR combination, mounted to wall over front counter window.
- (1) Fax machine.
- (2) Double drawer with file cabinets.
- (2) Book Shelves.

**EXHIBIT "B"**

INDIRECT CHARGES	TOTAL BUDGET	DIRECT	INDIRECT	COUNTY
OPERATIONS	14,401,200	10,118,688	3,776,103	327,534.00
CUSTODY SERVICES	12,415,250	7,756,875	4,509,818	121,057.00
ANIMAL SHELTER	837,968	490,679	330,210	17,079.00
OES	156,699	96,401	31,873	28,425.00
	27,811,117	18,462,643	8,648,004	494,096

<b>COST OF SERVICES</b>	ADMIN	686,077.26
213, 221, 222, 229, 274	ADMIN SVCS	512,656.91
		1,198,734.17

213, 221, 222, 229, 274	COMMUNIC	607,639.21
	OPERATIONS	7,690,686.25
	OPERATIONS SUPPORT	478,307.34
		8,776,632.80

278	ANIMAL CONTROL	541,864.98
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274	EMERGENCY SVCS	136,429.81
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243/244	CORRECTIONS	6,834,872.29
	SUPPORT	616,990.11
		7,451,862.40

18,106,524.16

DEPT CALCS	TOTAL SALARY	ADMIN COSTS		
	16,906,789.99			1,198,734.17
	OPERATIONS SAL	8,776,632.80	% PER FUNCTION	51.91%
	CUSTODY SRV	7,451,862.40		44.08%
	EMERGENCY SER	136,429.81		0.81%
	ANIMAL CONTROL	541,864.98		3.21%
				1.00%

**BLUE LAKE PATROL**

Direct Salary/Salary	2.19%	OLIVERIA	97,125.00
		APONTE	95,055.40
Operations Admin	\$13,626.08		192,180.40
Operations Indirect	\$82,684.67		
County Indirect	\$7,171.95		
Blue Lake annual	\$295,663.10		

**HUMBOLDT COUNTY SHERIFF'S OFFICE  
CALLS FOR SERVICE AND REPORTS TAKEN FOR THE CITY OF BLUE LAKE**

From: 1/11/16 Through: 1/17/16

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<u>CFS#</u>	<u>TIME</u>	<u>TYPE OF CALL</u>	<u>ADDRESS</u>
011116-74	1209	Follow Up	Patriot Station
011116-93	1408	Animal Problem	Round About
011216-27	0907	Animal Problem	Shamrock Ln
011216-37	1020	Domestic Violence 201600187	Broad Street
011216-135	2041	Unwanted Subject 201600193	Casino
011316-15	0330	Burglary	540 Railroad Ave 2
011416-32	0948	Traffic Hazard	Acacia Dr
011416-61	1338	Rape 201600218	Casino
011516-39	0948	Suspicious Circumstance	Wahl Street
011616-3	0034	Suspicious Circumstance 201600246	Chartin Road
011616-74	1638	Vehicle Investigation 201600253	Casino Parking Lot

**HUMBOLDT COUNTY SHERIFF'S OFFICE  
CALLS FOR SERVICE AND REPORTS TAKEN FOR THE CITY OF BLUE LAKE**

From:12/28/15 Through: 1/03/15

<u>CFS#</u>	<u>TIME</u>	<u>TYPE OF CALL</u>	<u>ADDRESS</u>
122815-52	1512	Reckless Driver	Chartin Rd & Gely St
122815-80	1854	Civil Service	Greenwood Rd
122815-111	2326	Alarm	J Street
123015-33	1045	Patrol Check	K Street
123115-44	0937	Vehicle Registration Check	Greenwood Rd
123115-51	1009	Foot Patrol	Blue Lake Levee
123115-78	1243	Patrol Check	K Street
010116-12	0047	Suspicious Circumstance	Railroad Ave
010116-135	2016	Traffic Stop	Hatchery Rd & West End Road
010116-166	2309	Vehicle Investigation	S Railroad Ave & Chartin Rd
010116-170	2322	Traffic Stop	Chartin Rd & Greenwood Rd
010216-6	0031	Traffic Stop	Blue Lake Blvd
010316-101	1752	Traffic Accident 201600037	Blue Lake Blvd & Greenwood Rd

**HUMBOLDT COUNTY SHERIFF'S OFFICE  
CALLS FOR SERVICE AND REPORTS TAKEN FOR THE CITY OF BLUE LAKE**

From: 12/21/15 Through: 12/28/15

<u>CFS#</u>	<u>TIME</u>	<u>TYPE OF CALL</u>	<u>ADDRESS</u>
122115-38	1040	Custody Dispute	131 G Street
122215-8	0547	Burglary 201506075	Shamrock Lane
122215-20	0836	Patrol Check	Piersall Ave
122215-37	1022	Patrol Check	H Street
122215-113	2053	Patrol Check	Railroad Ave & Shamrock Ln
122315-19	0442	Patrol Check	A Street
122315-94	1713	Suspicious Circumstance	Del'Arte/Post Office
122415-62	1138	Suspicious Circumstance	Blue Lake Blvd
122415-130	1925	Partrol Check	Blue Lake
122515-86	2042	Patrol Check	B Street
122615-68	1300	Patrol Check	Blue Lake Blvd
122615-122	1845	Fireworks	Acacia Drive
122615-125	1903	Alarm	Evergreen Way
122715-9	0348	Vehicle Investigation	Casino
122715-69	1643	Vehicle Registration Check	Greenwood Road
122715-82	1939	Disturbance	Casino



# CITY OF BLUE LAKE

Post Office Box 458, 111 Greenwood Road, Blue Lake, CA 95525  
Phone 707.668.5655 Fax 707.668.5916

## City Manager's Report

No unusual concerns. We have had inquiries from citizens as to process for input on the sheriff contract renewal.