



Blue Lake Economic Development Commission Agenda

Tuesday, July 12th, 2022 at 4:30 p.m.

Via Zoom

<https://us06web.zoom.us/j/85497823184?pwd=T1FJVjc2VW8vVEJGd0JuMWxjY2lnZz09>

Meeting ID: 854 9782 3184

Passcode: 913391

One tap mobile

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Unless Otherwise Noted, All Items on the Agenda Are Subject to Action.

1. Establish a Quorum of the Commission

Commissioners Present:

Commissioners Absent:

2. Motion to Approve Agenda @ _____ PM

Motion:

Second:

3. Public Input – *The Public is invited to present petitions, make announcements, or provide other information to the Commission that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Commission may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Commission may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Commission takes up each specific agenda item.*

4. Approve Minutes from Previous Meetings

6/14/22

Motion:

Second:

5. Upcoming Events

- Camp Perigot (June 20th - Aug 26th)
- Drop in Basketball - Youth/Adult
- Public Skate - Every Friday/Saturday 6pm-9pm
- Sunday Markets in Blue Lake - Aug 21st - Sept 24th

6. City Manager's and Staff Report

- Prash Hall Updates - Commercial Kitchen & Novelty Store - Discussion
- Business Update - Discussion
- Blue Lake Art Commission - Discussion

- Powers Creek/Storyland Update - Discussion
- Car Show Report - Emily

7. Announcements

8. Future Agenda Items

a. Next Meeting August 9th, 2022 @ 4:30pm

9. Motion to Adjourn A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting. **Adjourned : ____pm Motion: _____ Second: _____**