



Blue Lake Economic Development Commission Agenda

Tuesday, September 13th , 2022 at 4:30 p.m.

Unless Otherwise Noted, All Items on the Agenda Are Subject to Action.

1. Establish a Quorum of the Commission

Commissioners Present:

Commissioners Absent:

2. Motion to Approve Agenda @ _____ PM

Motion:

Second:

3. Public Input – *The Public is invited to present petitions, make announcements, or provide other information to the Commission that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Commission may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Commission may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Commission takes up each specific agenda item.*

4. Approve Minutes from Previous Meetings

8/9/22

Motion:

Second:

5. Upcoming Events

- Public Skate - Every Friday/Saturday 6pm-9pm
- Sunday Markets in Blue Lake - Aug 21st - Sept 24th
- Prasch Hall Haunt - Oct 21st
- Logger Bar Block Party - October 22nd
- Trick or Treat the Town- October 28th / Costume Night @ BLLR
- Adult Night w/ DJ Goldylocks - Sept 29th

6. City Manager's and Staff Report

- Prasch Hall Updates - Commercial Kitchen & Novelty Store - Discussion
- Business/Development Updates - Discussion
- Blue Lake Art Commission & Humboldt Folklife - Discussion
- Powers Creek/Storyland Update - Discussion
- Chamber/EDC Involvement - Discussion

7. Announcements

If you would like to register a booth for the Sunday Markets, please visit

humboldtmade.org and submit a vendor application.

8. Future Agenda Items

a. Next Meeting: October 11th, 2022 @ 4:30pm

9. Motion to Adjourn A request for disability-related modification wor accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.

Adjourned : ____pm Motion: _____ Second: _____