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CITY OF BLUE LAKE

CALIFORNIA

111 Greenwood Road

P.O. Box 458

Blue Lake, CA 95525

Blue Lake City Council Agenda

Tuesday, October 25, 2022 ~ 6:30 p.m. ~Regular Council Meeting

Skinner Store Building-111 Greenwood Road, Blue Lake-Behind City Hall

Zoom Option: The Public May Participate in Person, or Via Zoom at the Link Below:

Join Zoom Meeting

<https://us02web.zoom.us/j/86562670809?pwd=R2E3VWd1Q3JGTGtOSml0QXBuR3MyUT09>

Meeting ID: 865 6267 0809 Passcode: 478382

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **Council Meeting Protocols & Continuation of Zoom Meetings-Presentation/Discussion/Action**
5. **Public Hearing:** City of Blue Lake Unmet Transit Needs
6. **Discussion and review of Water Rate Study and Proposed Water Rates**
7. **Discuss and provide direction to Staff to re-initiate the Proposition 218 process regarding proposed water rate increases, including setting of public hearing thereon and mailing notice to property owners and water customers of record**
8. **Discussion and review of Wastewater Rate Study and Proposed Wastewater Rates**
9. **Discuss and provide direction to Staff to re-initiate the Proposition 218 process regarding proposed wastewater rate increases, including setting of public hearing thereon and mailing notice to property owners and wastewater customers of record.**
10. **NorCal 4 Health Presentation-Presentation**
11. **Review and Consider for Approval Exclusive Negotiating Agreement with James Brown and Jim Morehouse Regarding City Parcels APNs 025-201-009 and 025-201-019-Discussion/Action**
12. **Arts and Heritage Commission Application Review and Appointment Consideration-Discussion/Action**
13. **Medieval Festival Debriefing-Discussion**
14. **Councilmember Representation for Real Property Negotiations-Discussion/Action**
15. **Consent Agenda:**
 - a. Warrants and Disbursements
 - b. Council Meeting Minutes:

1. August 23, 2022 Draft Minutes
2. September 27, 2022 Draft Minutes

16. **Council Correspondence:** Letter from Jan Neal

17. **Reports of Council and Staff**

- a. Financial Report-To be Provided at the Council Meeting
- b. City Manager Report

18. **Future Agenda Items**

19. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.