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**CITY OF BLUE LAKE**  
**CALIFORNIA**

111 Greenwood Road  
P.O. Box 458  
Blue Lake, CA 95525

**Joint Special Meeting of the Blue Lake City Council, the Planning Commission, the Arts and Heritage Commission, the Economic Development Commission, the Public Safety Commission and the Parks and Recreation Commission.**

Tuesday, March 14, 2023 ~ 6:30 p.m. ~ Working Session

Meeting Location: Prasch Hall  
312 South Railroad, Blue Lake, California

***Unless Otherwise Noted, All Items on the Agenda are Subject to Action.***

Public Input can be given to the Council by emailing [citymanager@bluelake.ca.gov](mailto:citymanager@bluelake.ca.gov) until 4:30 p.m. on Tuesday March 14, 2023.

Zoom Link for Public Participation:

<https://us02web.zoom.us/j/89286774010?pwd=bnNHOWRTZkFwZUVUOS9nTVZuUVJoUT09>

Meeting ID: 892 8677 4010

Passcode: 777484

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Input** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **Roles and Obligations of a Member of a Public Legislative Body**
5. **Brown Act Review and Discussion on Quorums**
6. **Rosenburg’s Rules of Order and Conduct During Public Meetings**
7. **California Public Records Act Best Practices**
8. **Reports of Council and Staff**
9. **Future Agenda Items**
10. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.