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CITY OF BLUE LAKE
CALIFORNIA

111 Greenwood Road

P.O. Box 458

Blue Lake City Council Agenda

Tuesday, February 27, 2024 ~ 6:30 p.m. ~Regular Council Meeting
Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

Public Input can be given to the Council by emailing citymanager@bluelake.ca.gov until 4:30 p.m. on Tuesday February 27, 2024.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/86152336245?pwd=UWkweloxWWtRQU1kSVQ3SCs5ODVWQT09>

Meeting ID: 861 5233 6245

Passcode: 008076

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **Blue Lake Commissioner Application Review and Appointment-Discussion/Action**
5. **Conduct the Second Reading and Adopt by Title Only an Ordinance of the City Council of the City of Blue Lake Adding Section 6.04.035 to Chapter 6.04 of Title 6 of the Blue Lake Municipal Code to Adopt Dog Leash Regulations and Determining the Ordinance to be Exempt from CEQA-Discussion/Action**
6. **City of Blue Lake January 2024 Flood Event Discussion-Discussion**
7. **Powers Creek Gravel Remediation-Discussion**
8. **Humboldt County Sheriff Law Enforcement Contract Update- Discussion**
9. **Formation of Ad-Hoc Committee to Conduct City Manager Performance Evaluation-Discussion/Action**
10. **Council Correspondence:**
11. **Consent Agenda:**
 - a. November 28, 2023 Regular Council Meeting Minutes

- b. December 19, 2023 Regular Council Meeting Minutes
- c. January 16, 2024 Special Meeting Minutes
- d. Warrants and Disbursements

12. Reports of Council and Staff

- a. City Manager Report
- b. Financial Report

13. Future Agenda Items

14. Adjourn

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.