



City of Blue Lake

111 Greenwood Road-P.O. Box 458

Blue Lake, CA 95525

707-668-5655(P)

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www.bluelake.ca.gov

City Council Agenda

Tuesday, April 22, 2025 ~ 6:30 p.m. ~Regular Council Meeting

Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on the date of the meeting.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

Zoom Meeting Information:

<https://us02web.zoom.us/j/86936262989?pwd=vHKEttanN8PfAljrjeqj3lxJHNJy.1>

Meeting ID: 869 3626 2989

Passcode: 796651

Call to Order

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approval of the Agenda**
3. **Adopt Previous Council Meeting Minutes**
 - a. March 25, 2025-Regular Meeting
4. **Reports of Council and Staff**
 - a. City Council Reports
 - b. City Manager Report
5. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
6. **Consent Agenda**
 - a. Warrants and Disbursements
7. **Commission Appointments-Discussion/Action**
8. **Introduction of Ordinance No. 545-2025-CalFire Fire Severity Map Adoption-Discussion/Action**
9. **Appointment of Council Representative to Real Property Negotiations-Discussion/Action**
10. **Establish Ad-Hoc Committee to Address Power Plant Issues-Discussion/Action**
11. **Commission Agenda Coordination between Council and Commissions-Discussion/Action**
12. **City Clerk Recruitment-Discussion/Action**
13. **Fiscal Year 25-26 Budget Planning-Discussion**

14. **Bike and Skate Park Financial Report-Discussion**

15. **Future Agenda Items**

16. **Council Correspondence**

17. **Closed Session: Real Property Negotiations**

- **A. Property:** Portions of APN Nos. 312-131-037-000, 312-131-045-000, 312-131-046-000, and 312-190-010-000, in the unincorporated area of the County of Humboldt, State of California.
Agency Negotiator: Amanda Mager, City Manager; Ryan Plotz, Assistant City Attorney
Negotiating parties: Erin McClure, Trustee
Under negotiation: Price and terms of payment
- **B. Property:** Portions of APN Nos. 025-161-003-000 and 312-161-016-000
Agency Negotiator: Amanda Mager, City Manager; Ryan Plotz, Assistant City Attorney
Negotiating parties: PowerTransitions Operations LLC
Under negotiation: Price and terms of payment.

18. **Closed Session: Employee Performance Evaluation**

Employee: City Manager

19. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.