

(707) 668-5655

Fax: (707) 668-5916

www.bluelake.ca.gov



**CITY OF BLUE LAKE**

CALIFORNIA

111 Greenwood Road

P.O. Box 458

# Blue Lake City Council Agenda

Tuesday, July 25, 2023 ~ 6:30 p.m. ~Regular Council Meeting

Skinner Store-111 Greenwood Road, Blue Lake California

***Unless Otherwise Noted, All Items on the Agenda are Subject to Action.***

**Public Input can be given to the Council by emailing [citymanager@bluelake.ca.gov](mailto:citymanager@bluelake.ca.gov) until 4:30 p.m. on Tuesday March 28, 2023. PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.**

Public Input may be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/82068902159?pwd=cVRLV1EvSnIKNVZpRTRBcnc2QnRJZz09>

Meeting ID: 820 6890 2159

Passcode: 757627

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **City of Blue Lake Planning Commission and Economic Development Commission Appointment-Action**
5. **Subdivision Improvement Agreement for Eliason Minor Subdivision (Application #025-101-023/2016)-Action**
6. **Law Enforcement Agreement with Humboldt County Sheriff's Office and Fiscal Year 2023/2024 Budget Review-Discussion/Action**
7. **Public Records Act Request Policy-Discussion**
8. **Council Correspondence**
9. **Consent Agenda:**
  - a. May 23, 2023 Meeting Minutes
  - b. June 20, 2023 Meeting Minutes
  - c. Warrants and Disbursements
10. **Reports of Council and Staff**
  - a. City Manager Report

**11. Future Agenda Items**

**12. Adjourn**

**A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.**