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**CITY OF BLUE LAKE**

CALIFORNIA

111 Greenwood Road

P.O. Box 458

Blue Lake, CA 95525

## Blue Lake City Council Agenda

Tuesday, September 27, 2022 ~ 6:30 p.m. ~Regular Council Meeting  
Skinner Store Building-111 Greenwood Road, Blue Lake-Behind City Hall  
Zoom Option: The Public May Participate in Person, or Via Zoom at the Link Below:

Join Zoom Meeting:

<https://us02web.zoom.us/j/87479885878?pwd=ZmFtZkNGY09WUEhldNN3IHdzZoQT09>

Meeting ID: 874 7988 5878

Passcode: 692109

***Unless Otherwise Noted, All Items on the Agenda are Subject to Action.***

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **Storyland Studios Presentation-Blue Lake RV Park and Campground Project-**  
Presentation/Discussion/Action
5. **Appoint Real Property Negotiators (Government Code Section 54956.8):**  
**Property: APN 025-201-023, Blue Lake, CA**  
**City of Blue Lake Negotiator(s): Amanda Mager (City Manager), Russell Gans (City Attorney)**  
**Negotiating Parties/Negotiating with: Jim Morehouse, James Brown-Discussion/Action**
6. **Resolution Number 1202-A Resolution of the City of Blue Lake Establishing a Heritage and Arts Commission-Discussion/Action**
7. **Measure “R”-City of Blue Lake Sales and Use Tax-Update/Discussion**
8. **Consent Agenda:**
  - a. **Warrants and Disbursements**
  - b. **Council Meeting Minutes:**
    1. July 26, 2022 Draft Minutes
9. **Closed Session: Public Employee Performance Evaluation (Government Code § 54957):**  
Title: City Manager (Amanda Mager)
10. **Council Correspondence**
11. **Reports of Council and Staff**
12. **Future Agenda Items**

### **13. Adjourn**

**A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.**