

(707) 668-5655

Fax: (707) 668-5916

www.bluelake.ca.gov



CITY OF BLUE LAKE

CALIFORNIA

111 Greenwood Road

P.O. Box 458

Blue Lake City Council Agenda

Tuesday, August 27, 2024 ~ 6:30 p.m. ~Regular Council Meeting
Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on Tuesday August 27, 2024.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/86770781156?pwd=4QdeOFIMbkoqK2Q3OR9O7c6ljkEab2.1>

Meeting ID: 867 7078 1156

Passcode: 377686

1. **Call to Order**
2. **Pledge of Allegiance and Establish a Quorum of the Council-**
3. **Moment of silence for long time resident Nancy Brunson**
4. **Approval of Agenda**
5. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
6. **City of Blue Lake Commission Appointments-Discussion /Action**
7. **City of Blue Lake Economic Development Administration Grant Presentation (Powers Creek Development Concepts)-Presentation/Discussion**
8. **Adopt and Paint a Fire Hydrant Program-Discussion/ Action**
9. **Announcement of Council Vacancy Process and Application Submission Deadline-Announcement**
10. **Council Correspondence**
11. **Consent Agenda:**
 - a. June 25, 2024, City Council Meeting Minutes
 - b. July Warrants and Disbursements

c. Conflict Waiver and Memorandum of Agreement Authorizations

12. **Reports of Council and Staff**

- a. City Manager Report
- b. Financial Report

13. **Future Agenda Items**

14. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.