

Blue Lake Parks & Recreation Commission Regular Meeting Agenda

Date: Wednesday, June 4th, 2025 at 6:30 p.m.

Location: Skinner Store - 111 Greenwood Avenue, Blue Lake CA 95525

| Unl | ess | Otherwise I | Noted, All | Items | on the A | genda A | Are Sub | ject to A | Action. |
|-----|-----|-------------|------------|-------|----------|---------|---------|-----------|---------|
|-----|-----|-------------|------------|-------|----------|---------|---------|-----------|---------|

| 1. Establish a Quorum of the Commission atpm  |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| 2. Motion to Approve Agenda   |   |  |  |  |  |  |  |  |
| Motion:   |   | Second:  |  |  |  |  |  |  |
| 3. Public Input The Public is invited to present petitions, make announcements, or provide other information to the Commission that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Commission may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Commission may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Commission takes up each specific agenda item. |   |  |  |  |  |  |  |  |
| 4. <u>Upcoming Events</u> Open Mic & Jam Night - every Wednesday from 6-8pm at Prasch Hall - All Ages Adult Skate - every Thursday from 7-9pm at Prasch Hall - 18+ Public Skate - every Friday and Saturday from 6pm-9pm at Prasch Hall - All ages  |   |  |  |  |  |  |  |  |
| 5. Approve Minutes  |   |  |  |  |  |  |  |  |
| April 2025  | Motion:   | Second:  |  |  |  |  |  |  |
| 6. A&M Day/Bill Nessler Car Show 2025   |   |  |  |  |  |  |  |  |
| <ul><li>P&amp;R Commission</li><li>Master Planning</li></ul>  | <ul><li>P&amp;R Commission Info Booth/Kids Zone</li><li>Master Planning</li></ul> |  |  |  |  |  |  |  |
| 7. Bike & Skate Park - Discussion   |   |  |  |  |  |  |  |  |
| <ul><li>Park Update</li><li>Community Prese</li></ul>   | <ul><li>Park Update</li><li>Community Presentation</li></ul>                      |  |  |  |  |  |  |  |
| 9. Announcements  |   |  |  |  |  |  |  |  |
| <ul> <li>10. <u>Future Agenda Items</u></li> <li>Next Meeting July 2nd, 2025 at 6:30pm; Skinner Store</li> </ul>  |   |  |  |  |  |  |  |  |
| 11. Motion to Adjourn at  | <u>pm</u>   |  |  |  |  |  |  |  |
| Motion:   |   | Second:  |  |  |  |  |  |  |
| person with a disability who re   | equires a modificatior  | ommodation, including auxiliary aid or services, may be made by a n or accommodation in order to participate in the public meeting, by at least 24 hours prior to the commencement of the meeting. |  |  |  |  |  |  |