



# City of Blue Lake

111 Greenwood Road-P.O. Box 458

Blue Lake, CA 95525

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[www.bluelake.ca.gov](http://www.bluelake.ca.gov)

## City Council Agenda

Tuesday, October 22, 2024 ~ 6:30 p.m. ~Regular Council Meeting  
Skinner Store-111 Greenwood Road, Blue Lake California

*Unless Otherwise Noted, All Items on the Agenda are Subject to Action.*

Public Input can be given to the Council by emailing [cityclerk@bluelake.ca.gov](mailto:cityclerk@bluelake.ca.gov) until 4:30 p.m. on  
Tuesday October 22, 2024.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/89666557673?pwd=Px5gorvwc046atEyGnS6emxDRmX2ZG.1>

**Meeting ID: 896 6655 7673**

**Passcode: 818975**

1. **Call to Order**
2. **Pledge of Allegiance and Establish a Quorum of the Council-**
3. **Approval of Agenda**
4. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
5. **City of Blue Lake Commission Appointments** – Discussion/Action
6. **City of Blue Lake Audit Presentation**-Presentation
7. **Introduce and Conduct the First Reading of an Ordinance of the City Council of the City of Blue Lake Adding Section 17.24.260 of Title 17 (Zoning) to Amend Section 17.24.260 of the Blue Lake Municipal Code** – Discussion/Action
8. **Discussion Regarding Law Enforcement Services and Future Partnership Considerations-** Discussion/Action
9. **City Council Assignments-** Discussion/Action
10. **Council Correspondence**

**11. Consent Agenda:**

- a. August 27, 2024, City Council Meeting Minutes
- b. September Warrants and Disbursements
- c. California Retired Teachers Week Proclamation

**12. Reports of Council and Staff**

- a. City Manager Report

**13. Closed Session: CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Property: Portions of APN Nos.: 312-131-037-000, 312-131-045-000, 312-131-046-000, and 312-190-010-000, in the unincorporated area of the County of Humboldt, State of California. Agency

Negotiator: Amanda Mager, City Manager; Ryan Plotz, Assistant City Attorney

Negotiating parties: Erin McClure, Trustee

Under negotiation: Price and terms of payment.

**14. Closed Session: CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Property: Portions of APN Nos.: 025-161-003-000 and 312-161-016-000

Agency Negotiator: Amanda Mager, City Manager; Ryan Plotz, Assistant City Attorney

Negotiating parties: Power Transitions Operations LLC

Under negotiation: Price and terms of payment.

**15. Closed Session: CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Property: APN Nos.: 025-201-009 and 025-201-019

Agency Negotiator: Amanda Mager, City Manager; Ryan Plotz, Assistant City Attorney

Negotiating parties: Kenneth and Tasha Eisner

Under negotiation: Price and terms of payment

**16. Future Agenda Items**

**17. Adjourn**

**A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Clerk, Anali Gonzalez, at 707-668-5655, at least 24 hours prior to the commencement of the meeting.**