



# City of Blue Lake

111 Greenwood Road-P.O. Box 458

Blue Lake, CA 95525

707-668-5655(P)

707-668-5916(F)

[www.bluelake.ca.gov](http://www.bluelake.ca.gov)

## City Council Agenda

Tuesday, January 14, 2025 ~ 6:30 p.m. ~Special Council Meeting  
Skinner Store-111 Greenwood Road, Blue Lake California

*Unless Otherwise Noted, All Items on the Agenda are Subject to Action.*

**Public Input can be given to the Council by emailing [cityclerk@bluelake.ca.gov](mailto:cityclerk@bluelake.ca.gov) until 4:30 p.m. on Tuesday January 14, 2025.**

**PLEASE NOTE** that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

Join Zoom Meeting:

<https://us02web.zoom.us/j/82187397892?pwd=jFhZOH8Xl83CNqSMwdYJaLb1xJsBgQ.1>

Meeting ID: 821 8739 7892

Passcode: 197298

1. **Call to Order**
2. **Pledge of Allegiance and Establish a Quorum of the Council**
3. **Approval of Agenda**
4. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
5. **City Council Training on Roles, Responsibilities and Regulatory Processes including the Brown Act and Rosenberg’s Rules of Order-Presentation/Discussion**
6. **City Manager Report Review and Discussion-Presentation/Discussion/Action**
7. **City Council Commission, Liaison and Board Assignments-Discussion/Action**
8. **City Council Agenda Setting Ad-Hoc Committee Discussion-Discussion/Action**
9. **Council Correspondence**
10. **Consent Agenda:**
  - a. City Council Meeting Minutes-September 24,2024
  - b. City Council Meeting Minutes-October 8, 2024
  - c. City Council Meeting Minutes-November 12, 2024

**11. Reports of Council and Staff**

**12. Future Agenda Items**

**13. Adjourn**

**A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.**