



City of Blue Lake

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Blue Lake, CA 95525

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City Council Agenda

Wednesday, November 19, 2025 ~ 6:30 p.m. ~Special Council Meeting
Prasch Hall, 312 S. Railroad Avenue, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on the date of the meeting.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

Zoom Meeting

<https://us02web.zoom.us/j/83989493657?pwd=2BqBPMjA19Rt7czKHJo4pRkjmHlx3t.1>

Meeting Id: 839 8949 3657

Passcode: 785774

1. **Call to Order, Roll Call**
2. **Pledge of Allegiance and Establish a Quorum of the Council**
3. **Approval of the Agenda**
4. **Public Comment On Non-Agenda Items** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
5. **Consent Agenda**
 - a. Monthly Disbursement for Period of October 1-October 31, 2025
6. **PUBLIC HEARING ITEMS:**
 - a. **Application #025-067-011/2025.** Variance for Jace and Lorriane Comfort to allow the construction of a new garage located within the required 15-foot side yard setback pursuant to Municipal Code Section 17.24.180(C)(4)(b).

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NEW BUSINESS

7. **Consider Adopting A Resolution Authorizing the Submission of a Community Development Block Grant (CDBG) for Funding Relating to the City's Seventh Cycle Housing Element**
Page 21
8. **Approval of Employee Health Insurance Coverage through Redwood Empire Municipal Insurance Fund (REMIF)**
Page 26
9. **Receive Revised Draft Fiscal Year 2025-26 Budget; Provide Direction as Appropriate**
Page 32
10. **Discuss and Approve Memorandum of Understanding with Redwood Coast Mountain Bike Association**
Page 38
11. **Council Correspondence**
12. **Reports of Council and Staff**
 - a. Ad hoc Committee Reports
 - b. Commission Updates
 - c. City Manager Report
13. **Closed Session:**
 - a. Public Comment on closed session items
 - b. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**
Property: Portions of APN Nos. 312-131-037-000, 312-131-045-000, 312-131-046-000, and 312-190-010-000, in the unincorporated area of the County of Humboldt, State of California.
Agency Negotiator: Jill Duffy, Interim City Manager; Ryan Plotz, City Attorney
Negotiating parties: Erin McClure, Trustee
Under negotiation: Price and terms of payment.
14. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.