



# City of Blue Lake

111 Greenwood Road-P.O. Box 458

Blue Lake, CA 95525

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## City Council Agenda

Tuesday, March 03, 2026 ~ **8:00 p.m.** ~ Special Council Meeting

Skinner Store-111 Greenwood Road, Blue Lake California

**Unless Otherwise Noted, All Items on the Agenda are Subject to Action.**  
Public Input can be given to the Council by emailing [cityclerk@bluelake.ca.gov](mailto:cityclerk@bluelake.ca.gov)  
until 4:30 p.m. on the date of the meeting.

**PLEASE NOTE** that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/82833540146?pwd=nVO3ZhOeYPozLQ4uYb2U8UvaxSq3cD.1>

Meeting Id: 828 3354 0146 Passcode: 352837

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL AND ESTABLISH A QUORUM OF THE COUNCIL**
4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT ON NON-AGENDA ITEMS** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the agenda. The Council may provide up to 15 minutes for this public input session. To ensure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*

### **ITEMS FOR COUNCIL DISCUSSION OR ACTION**

6. **Adopt Resolution 1256 Accepting Treasury Management Services with Tri Counties Bank**

**7. Approval of Redwood Region Economic Development Commission AMENDED AND RESTATED JOINT POWERS AGREEMENT**

**8. CLOSED SESSION AGENDA**

**a. Public Comment on Closed Session agenda item(s).**

**b. CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Property: Approximately three (3) acres of land that is a portion of City owned Assessor's Parcel Numbers 312-161-018-000 and 312-161-015-000

Agency Negotiator: John Sawatzky, Kat Napier, Jennie Short, City Manager; and Ethan Walsh (attorney for City) and Russ Gans (attorney for City)

Negotiating parties: **DANCO** parties Chris Dart, McKenzie Dibble

Under negotiation: Price and terms of payment.

**c. Report Out of Closed Session**

**9. ADJOURN**

*A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.*