



City of Blue Lake

111 Greenwood Road P.O. Box 458
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City Council Agenda

Tuesday, February 10, 2026 ~ 6:30 p.m. ~ Special Council Meeting
Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.
Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on the date of the meeting.

PLEASE NOTE that live meeting logistics will be prioritized.
The quality of the Zoom teleconference meeting cannot be guaranteed.
Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.
Public input may be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/86792046434?pwd=b12mavhnza55QdaxNMX1Mnj0G5Mneg.1>

Meeting Id: **867 9204 6434**

Passcode: **414735**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL AND ESTABLISH A QUORUM OF THE COUNCIL**
4. **APPROVAL OF AGENDA**
5. **PUBLIC COMMENT ON NON-AGENDA ITEMS** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To ensure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
6. **CONSENT AGENDA**
 - a. Receive Financial Quarterly Report for period of October 1 through December 31, 2025
 - b. Approve the monthly report on disbursements for the period January 1 through January 31, 2026

PRESENTATIONS

7. **RECEIVE PRESENTATION FROM STEPHEN KULLMANN FROM REDWOOD COAST ENERGY AUTHORITY, ON NORTHERN RURAL ENERGY NETWORK AND LETTER OF SUPPORT FOR NREN BUSINESS PLAN SUBMISSION FOR ENERGY EFFICIENCY PROGRAMS**

ITEMS FOR COUNCIL DISCUSSION OR ACTION

8. **INTRODUCTION OF NEW FINANCE MANAGER KARIE KROEKER**
9. **APPROVAL OF RESOLUTION 1252 APPOINTMENT OF SAMANTHA GREEN AS CITY CLERK**
10. **OATH OF OFFICE: CITY MANAGER, CITY CLERK, AND FINANCE MANAGER**
11. **BIKE AND SKATE PARK PROJECT – DRAFT CORRECTIVE ACTION PLAN**
12. **APPROVAL OF RESOLUTION 1253 AND MEMORANDUM OF UNDERSTANDING WITH MOUNTAIN BIKE TRIBAL TRAIL ALLIANCE**
13. **CONSIDER STAFF RECOMMENDATION FOR A RECIPROCAL ACCESS EASEMENT BETWEEN THE CITY'S CORPORATION YARD (APN 025-201-019) AND THE SITE OF THE ROUSSEAU MIXED-USE PROJECT (APN 025-201-018)**
14. **PROVIDE DIRECTION TO STAFF REGARDING POTENTIAL CANNIFEST SPECIAL EVENT**
15. **SUSPENSION OF HUTA**
16. **RREDC'S RESTATED JPA**
17. **COUNCIL CORRESPONDENCE**
 - a. **Letter from Laura and Brian Julian**
18. **FUTURE AGENDA ITEMS REQUESTED BY COUNCIL**
19. **ADJOURN**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.