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CITY OF BLUE LAKE

CALIFORNIA

111 Greenwood Road

P.O. Box 458

Blue Lake City Council Agenda

Tuesday, October 26, 2021 ~ 6:30 p.m. ~ Council Meeting Via Zoom

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

LOCATION: In accordance with the Governor's Executive Orders N-25-20 and N-29-20, the City Council of the City of Blue Lake Shall Conduct the City Council Meeting by Teleconference via Zoom. Public Input can be given to the Council by emailing citymanager@bluelake.ca.gov until 4:30 p.m. on Tuesday October 26, 2021.

Public Input will be facilitated by Zoom at the following meeting link:

<https://us02web.zoom.us/j/83288014153?pwd=c3hOb0NHeldEbGhEdmhKUTU2ZThldz09>

Meeting ID: 832 8801 4153 * Passcode: 385441* Dial by your location: +1 669 900 6833 US (San Jose)

1. **Pledge of Allegiance and Establish a Quorum of the Council**
2. **Approve Agenda**
3. **Public Comment** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
4. **Closed Session:** Public Employee Performance Evaluation (Government Code § 54957):
Title: City Manager (Amanda Mager)
5. **Public Hearing: City of Blue Lake Unmet Transit Needs**
6. **Mad River Alliance: Powers Creek Restoration Project Update-Presentation Only**
7. **City of Blue Lake Water Service Deposit Policy-Discussion/Direction**
8. **Discussion Regarding Acquisition Strategies for Assessor Parcel Number: 025-161-010 (501 Hatchery Road)-Discussion/Direction**
9. **Resolution Number 1191-A Resolution of the City Council Declaring Certain City-Owned Properties as Surplus Land in Accordance with the Requirements set forth in the Surplus Lands Act-Action**
10. **Humboldt County Sheriff's Department Contract Approval-Discussion/Action**
11. **Council Correspondence**
12. **Consent Agenda:**
 - a. September Meeting Minutes
 - b. Warrants and Disbursements
13. **Reports of Council and Staff**
14. **Future Agenda Items**
15. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting City Manager Amanda Mager, 668-5655, at least 24 hours prior to the commencement of the meeting.