



City of Blue Lake

Post Office Box 458 - 111 Greenwood Road
Blue Lake, CA 95525
Phone 707.668.5655
www.bluelake.ca.gov

City Council Agenda

Tuesday, August 11, 2026, ~ 5:30 p.m. ~ Closed Session

6:30 p.m. ~ Special Meeting

Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.
Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on the date of the meeting.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.
Public input may be facilitated by Zoom at the following meeting link:

Link:

<https://us02web.zoom.us/j/81969648241?pwd=6QgiufzpgcB3u3vHQUtV4ybJIHBjZa.1>

Meeting Id: 897 5217 3234 Passcode: 202712

5:30 Council Meeting (Closed Session)

- 1. Call To Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Establish a Quorum of the Council**
- 4. Closed Session Agenda**
 - a. Public Comment on Closed Session agenda item(s).**
 - b. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: one case. Facts and circumstances involve claims by Danco Communities that the City's election to terminate the Development and Disposition Agreement after notice and opportunity to cure is not permitted under the terms of the parties' agreement.
 - c. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: one case.
 - d. Adjourn Closed Session and Report Out**

6:30 Council Meeting (Special)

- 5. Call To Order**
- 6. Roll Call and Establish a Quorum of the Council**
- 7. Approval Of Agenda**
- 8. PUBLIC COMMENT ON NON-AGENDA ITEMS** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To ensure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
- 9. Consent Agenda**
 - a. July 28, 2026, Regular Meeting Action Minutes
 - b. Caretaker Cabin Restated Lease
 - c. Humboldt Transit Authority (HTA) Agreement
 - d. July Disbursements

ITEMS FOR COUNCIL DISCUSSION OR ACTION

- 10. Dell'Arte Amended Pre Festival Report**
- 11. Powers Creek Flood Preparedness & Maintenance Update**
- 12. Elections Update**
- 13. Bike & Skate Park Project Update**
- 14. Carbon Reduction Program – Electric Maintenance Fleet Vehicles**
- 15. Council Correspondence**
- 16. Future Agenda Items**
- 17. Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.



Blue Lake City Council Minutes

Tuesday, July 28, 2026 ~ 6:30pm ~ Regular Council Meeting
Skinner Store Building ~ 111 Greenwood Rd., Blue Lake ~ Behind City Hall

1. Call to Order: Mayor Sawatzky Called the Meeting to Order At 6:30 p.m.

2. Pledge of Allegiance

3. Roll Call and Establish a Quorum of the Council

Councilmembers' Present: City Clerk Green Established a Quorum

Present: Mayor John Sawatzky, Mayor Pro Tem Elise Scafani, Council Member Kat Napier, Council Member Terri Bayles, Council Member Michelle Lewis-Lusso

Councilmembers Absent: None

Staff Present: City Manager Jennie Short, City Clerk Samantha Green, Park and Recreation Director Emily Wood, and Videographer Justin Goad.

4. Approval of the Agenda – City Manager Short requested item #16 be moved before item #11 and Councilmember Napier requested that item #12 be moved before item #9.

Motion by Mayor Pro Tem Scafani to approve modifications to the agenda. **Second by Councilmember Lewis-Lusso.**

Voice vote: Motion passed unanimously.

5. Public Comment on Non-Agenda Items: Kent Sawatzky, Stephanie Dickinson, Tamara Tafoya, Levi Seda, Laura Chapman, Julie Christie, and David Seda.

6. Consent Agenda

- Approval of June 23, 2026 City Council Meeting Minutes
- Approval of July 14, 2026 City Council Meeting Action Minutes
- Contract with Bender Rosenthal
- Contract with Deltex Diving

Public Comment on Consent Agenda: Kent Sawatzky, Heather, and Julie Christie.

Motion by Mayor Pro Tem Scafani to approve the consent agenda. **Second by Councilmember Lewis-Lusso.**

Voice vote: Motion passed 4:1 with Mayor Sawatzky dissenting.

ITEMS FOR COUNCIL DISCUSSION OR ACTION

7. Humboldt Skate Collective MOU [Resolution 1268]

City Staff proposed a Memorandum of Understanding (MOU) with the Humboldt Skate Collective to support fundraising, volunteer coordination, and community outreach for the Blue Lake Bike & Skate Park, in coordination with existing partner organizations. The agreement would operate alongside existing MOUs with the Redwood Coast Mountain Bike Association and the Mountain Bike Tribal Trail Alliance to support a collaborative approach to the project.



Blue Lake City Council Minutes

Tuesday, July 28, 2026 ~ 6:30pm ~ Regular Council Meeting
Skinner Store Building ~ 111 Greenwood Rd., Blue Lake ~ Behind City Hall

Public Comment: Kent Sawatzky, Rebecca Collins, Julie Christie, Shaun Fyfe, Charlie Caldwell.

Motion by Councilmember Napier to approve Resolution 1268 and Direct the City Manager to sign the MOU. **Second by Mayor Pro Tem Scafani.**

Voice vote: Motion passed unanimously.

8. Brunson Family Fund Donation Acceptance

The City Council considered formal acceptance of a \$402,000 donation from the Brunson Family Trust, previously announced at the June 23 meeting, in support of the Parks and Recreation Department. The Brunson Family were recognized for their longstanding contributions to the City's park and recreation programs. The Humboldt Area Foundation will administer the grant funds, including a one-year term and required financial and narrative reporting.

Public Comment: None.

Motion by Councilmember Napier to accept the donation from the Brunson Family Trust designated for the Bike Park in the amount of \$150,000 and Prasch Hall in the amount of \$50,000, accept the donation from the Brunson Family Trust into an endowment held by the Humboldt Area Foundation for use in the parks and recreation department in perpetuity, and authorize the City Manager to execute any agreements necessary for acceptance and distribution of the donations to the City. **Second by Councilmember Lewis-Lusso.**

Voice vote: Motion passed 3:2 with Mayor Sawatzky and Councilmember Bayles dissenting.

9. Fee Waiver Policy Concept – Discussion

The City Council considered a request from Councilmember Napier to discuss the development of a fee waiver policy. The proposed policy would establish objective criteria for evaluating requests from events and organizations seeking fee waivers from the City.

Public Comment: Rebecca Collins and Julie Christie.

No action was taken, but Councilmember Napier will continue her research on the matter and provide a status update at the August 25, 2026, Regular Council Meeting

10. Fee Waiver Request: RCMB A Enduro

The City Council considered a request from the Redwood Coast Mountain Bike Association (RCMBA) to waive a portion of camping rental fees along Taylor Way following adoption of the new Parks and Recreation Fee Schedule.



Blue Lake City Council Minutes

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Public Comment: Tim Daniels, Kent Sawatzky, Lin Glen, Adelene Jones, Julie Christie, Linda Cooley, and Lorraine Ponte.

Motion by Councilmember Lewis-Lusso to authorize a \$400 discount on facility rental fees for Taylor Way usage for the Mad River Enduro Event, equating to a total fee of \$580.00.

Second by Councilmember Napier.

Voice vote: Motion passed unanimously.

11. Fee Waiver Request: Annie and Mary Day

The City Council considered a request from the Blue Lake Chamber of Commerce to waive a portion of rental fees for the 57th Annual Annie & Mary Day following adoption of the new Parks and Recreation Fee Schedule. The request reflects that the event has historically not been charged rental fees by the City.

Public Comment: Kent Sawatzky, Julie Christie, Linda Cooley, and Lorraine Ponte.

Motion by Councilmember Napier to waive all fees except staff costs/cost recovery. **Second by Councilmember Lewis-Lusso.**

Voice vote: Motion passed 4:1 with Mayor Sawatzky dissenting.

12. Blue Lake Rancheria Water and Sewer Applications

The City Council received an update regarding water and sewer service applications submitted by the Blue Lake Rancheria for existing residences and new commercial facilities on various parcels. City Staff has been coordinating with Rancheria representatives to review and process the applications, with a focus on addressing straightforward requests as information becomes available while continuing to resolve more complex applications.

Public Comment: Kent Sawatzky and Julie Christie.

Motion by Councilmember Napier to approve the transfer of the water connection to the residences on APNs 312-111-006 and 312-101-014 to the new commercial facilities (HULA-Claudia Brundin Health Center and TOMA-T'am Campus). **Second by Councilmember Bayles.**

Voice vote: Motion passed unanimously.

13. 7th Cycle Housing Element Update

The City Council received an update regarding the publication of the initial Draft 7th Cycle Housing Element for public review, as required by the Memorandum of Understanding with the California Department of Housing and Community Development (HCD). Staff also provided information regarding the upcoming Public Workshop—City Council Study Session



Blue Lake City Council Minutes

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Skinner Store Building ~ 111 Greenwood Rd., Blue Lake ~ Behind City Hall

scheduled for August 1, 2026, to review the draft document and receive community feedback.

No action was taken.

14. Building Department Fee Schedule Update [Resolution 1269]

The City Council considered updates to the Building Department Schedule of Fees as part of the City's ongoing efforts to revise outdated fee schedules across departments. The proposed updates were developed by the Building Official in collaboration with City Staff and replace the schedule previously adopted in 2011 through Ordinance No. 501

Public Comment: Kent Sawatzky and Julie Christie.

Motion by Mayor Pro Tem Scafani to adopt Resolution 1269: A Resolution of the City Council of Blue Lake Replacing the Building Department Schedule of Fees and Establishing other Miscellaneous Building Related Charges from Ordinance No. 501 with an effective date of August 1 2026. **Second by Councilmember Lewis-Lusso.**

15. City Manager and City Clerk Performance Evaluation Methodology – Discussion

The City Council held a discussion regarding potential evaluation tools for the City Manager and City Clerk, as presented by the Evaluation Ad Hoc Committee consisting of Councilmembers Lewis-Lusso and Bayles. The discussion focused on possible evaluation processes and tools for Council consideration and future implementation.

No action was taken, however the Ad Hoc Committee requested evaluations for the City Manager to be submitted by August 14th and for staff to provide input on the evaluation tool for City Clerk with recommended edits.

16. Town Square Project Financial Update

The City Council received an update regarding the completion and closeout of the State Parks Per Capita-funded park project on APN 025-073-007. Staff provided an overview of the project timeline, including property acquisition, design and construction, and the remaining grant closeout items consisting of the pergola, art feature, and project sign. The remaining items are expected to be completed within the next 60 days.

Public Comment: Kent Sawatzky.

No action was taken



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17. Council Correspondence

- a) Green Waste Day: August 22nd
- b) Letter: David Groe
- c) Post Cards: Regional Climate Action Plan supporters

18. Reports Of Council and Staff

- a. Ad hoc Committee Reports

Bike Park: Has a meeting scheduled for July 29th with Dana Creech.

Powerplant: Waiting to meet

- b. Commission Updates

Public Safety: Safety Fair on September 12th

19. Future Agenda Items Requested by Council

- Fee Waiver Policy Expanded Framework – August 25th

Adjourn at 11:03 p.m.

Prepared by: Samantha, City Clerk

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City of Blue Lake

Staff Report

Agenda Item #: 9b

Meeting Date: August 11 2026

Prepared By: Samantha Green

Subject: Caretaker Cabin Lease Renewal

Recommended Action: That the City Council:

1. Approve the restated residential rental agreement for the Caretaker Cabin
2. Authorize City Staff to execute the restated residential rental agreement with Kirsten Cowan

BACKGROUND:

The City of Blue Lake entered into a residential lease with Kirsten Cowan in 2015 for a single-family residence located at 310 South Railroad Avenue. Since that time, six (6) amendments have been made to extend the term of the lease. The rent has not been increased since 2015, and the City has covered water and sewer services.

DISCUSSION:

As part of ongoing efforts to adjust fees to reflect the current cost of services, City staff recommends entering into a fully restated rental agreement for the Caretaker Cabin rather than executing an additional amendment to the original lease dated January 15, 2015.

The restated rental agreement updates Sections 2 (Term), 4 (Rent), and 5 (Utilities) of the original agreement and modernizes the language. Proposed changes include transitioning to a month-to-month tenancy, increasing rent by 10 percent, and establishing a base rate charge of \$110.28 per month for water and sewer services, subject to increase as utility rates increase.

Attachments:

- 2026 Restated Residential Rental Agreement

Review Information:

City Manager Review: ☒ Legal Review: ☐ Planner Review: ☐ Engineer: ☐

Comments:

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**RESTATED RESIDENTIAL RENTAL AGREEMENT
BETWEEN THE CITY OF BLUE LAKE
AND KIRSTEN L. COWAN**

THIS RESTATED RESIDENTIAL RENTAL AGREEMENT ("Agreement") entered into as of the date last executed below ("Execution Date"), and effective as of September 7, 2026 ("Effective Date"), is entered into by and between the **City of Blue Lake** ("Landlord") and **Kirsten L. Cowan** ("Tenant").

RECITALS

1. Landlord and Tenant previously entered into a Residential Lease dated January 15, 2015 ("Original Lease"), which has been subsequently extended six (6) times by written amendments, concerning real property located at 310 South Railroad Avenue, Blue Lake, CA, APN 025-132-001 ("Property").
2. Landlord mailed Tenant with a formal 60-Day Notice of Change in Terms on July 9, 2026 pursuant to California Civil Code § 827.
3. Landlord and Tenant now desire to amend, consolidate, restate, and supersede the Original Lease and all six subsequent extensions in their entirety to adjust rent, utility responsibilities, and transition the tenancy to a month-to-month agreement.

NOW THEREFORE, for good and valuable consideration, the parties agree to enter into a restated residential rental agreement as follows:

1. Rental Agreement.

Tenant rents from Landlord that limited portion of the Property containing residential improvements, consisting of a single-family residence, including an enclosed backyard, refrigerator, stove, washer, and dryer (collectively, "Premises") subject to the terms and conditions contained in this Rental Agreement

2. Term.

This Agreement shall operate strictly as a **month-to-month tenancy** beginning on the Effective Date. Either party may terminate this tenancy by providing written notice to the other party in strict compliance with California civil law and applicable Just Cause eviction protections.

3. Security Deposit.

Landlord acknowledges retention of Tenant's existing security deposit in the amount of Six Hundred Fifty and no/100 (\$650.00). The Deposit shall be held as security for performance under this Agreement. No interest is obligated to be paid on the deposit. The balance shall be refunded within twenty-one (21) calendar days of vacancy, less legal deductions, accompanied by an itemized statement.

4. Rent.

Rent shall be **\$726.00** per month ("Rent"), representing a 10% increase from the previous base rate. Rent is payable in advance on the first day of each calendar month to Landlord at P.O. Box 458, 111 Greenwood Ave., Blue Lake, CA 95525, or any other place designated by Landlord. Tenant agrees to pay a charge of \$36.00 for each dishonored check. Landlord reserves the right to increase the Rent on an annual basis, effective upon the first anniversary of the Rental Agreement date and each successive anniversary thereafter. Any annual rent increase shall not exceed ten percent (10%) of the Rent charged during the preceding 12-month period. Landlord shall provide Tenant with a formal, advance written notice of any such change in accordance with California Civil Code Section 827.

5. Utilities.

Section 5 of the Original Lease is hereby completely restated as follows: Landlord shall provide water, sewer, and trash services to the Premises, and Tenant shall be responsible for the payment of a monthly municipal base rate for water and sewer services, calculated at \$46.20 for water, \$61.62 for sewer, and \$2.46 for TRF for a total of \$110.28. *These municipal base rates are subject to change as city utility rates increase.* Tenant shall be responsible for all other services and utilities, including without limitation, electricity, gas, and internet.

6. Use Restrictions.

The Premises shall be used as a private single-family residential dwelling with no more than two (2) adults inhabiting the premises at any time. Without Landlord's prior written consent, Tenant shall not conduct or maintain: storage; firearms; smoking; pets; vehicle/heavy machinery repair; medical marijuana cultivation; or waterbeds.

7. Compliance with Law.

Tenant shall comply with all laws, statutes, ordinances, and requirements of the City of Blue Lake, Humboldt County, and state and federal authorities.

8. Maintenance and Alterations.

Tenant shall maintain the Premises in a clean and sanitary condition and be responsible for damage caused by Tenant, and shall surrender the Premises at termination of this Rental Agreement in as good condition as received, normal wear and tear expected. Tenant shall be responsible for damages caused by the Tenant's negligence and that of Tenant's family, invitees, and guests. Tenant shall not paint, paper, or otherwise redecorate or make alterations to the Premises without the prior written consent of Landlord. Tenant shall not commit or allow any person to commit any act resulting in the destruction, defacement, damage, impairment, or removal of any part of the Premises, including wall, ceiling, and floor coverings, equipment, and appliances and fixtures of the Premises.

9. Entry.

Landlord, its employees, agents, and contractors shall have the right to enter the Premises in accordance with California Civil Code § 1954, including with at least twenty-four (24) hours' written notice for purposes of inspection, repairs, maintenance, or to show the Premises to prospective purchasers, tenants, or contractors, and at reasonable times during normal business

hours. Entry may occur without prior notice in cases of emergency, abandonment, or court order, or as otherwise permitted by law. Tenant shall not unreasonably withhold consent to lawful entry. Tenant shall not alter or add locks without Landlord's consent and shall provide Landlord with a key to any such locks.

10. Indemnification.

Landlord shall not be liable for any damage or injury to Tenant or any other person, or to any property, occurring on the Leases Premises or any part of the Leases Premises or in common areas, unless the damage is the proximate result of the gross negligence or willful misconduct of Landlord, Landlord's agents, or Landlord's employees. Tenant agrees to indemnify, defend, and hold harmless Landlord for any liability, costs (including reasonable attorney's fees), or claims for personal injuries or property damage caused by the negligent, willful, or intentional act or omission to act of Tenant or Tenant's guests or invitees. Each party waives the right of subrogation against the other party.

11. Assignment and Subletting.

Tenant shall not assign this Agreement or sublet any portion of the Premises without Landlord's prior written consent.

12. Abandoned Property.

If Tenant abandons or surrenders the Premises, disposition of any personal property left on the premises shall be conducted **in accordance with California Civil Code §§ 1980–1991.13.**

13. Default and Remedies.

If Tenant fails to pay Rent when due, fails to perform any term of this Rental Agreement, or otherwise breaches this Rental Agreement, Landlord may exercise its rights in accordance with California law, including, but not limited to, the unlawful detainer statutes. Landlord may serve any required notices, including, but not limited to, a Three (3) Day Notice to Pay Rent or Quit, a Three (3) Day Notice to Perform Covenant or Quit, or a Notice to Quit. If Tenant remains in default following proper notice, Landlord may either continue the Rental Agreement in effect and enforce all rights and remedies, including recovery of rent as it becomes due, or terminate Tenant's right to possession and recover damages, including, but not limited to, unpaid rent, costs of re-letting, and any other damages permitted under California Civil Code §§ 1951.2 and 1951.4.

14. Attorney Fees.

In any action arising out of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs.

15. Waiver.

Failure of Landlord to enforce any provision shall not constitute a waiver. Acceptance of partial rent shall not waive Landlord's right to the full amount due.

16. Notices.

Any notice required or permitted under this Rental Agreement shall be given in accordance with California law and may be served by personal delivery, substituted service, posting and mailing

(where permitted), or first-class mail, postage prepaid. Notices shall be sent to Tenant at the Premises and to Landlord at the address designated for rent payment, unless otherwise specified in writing.

17. Late Charges.

Tenant acknowledges that late payment of Rent causes administrative costs to Landlord. If Rent is not received within five (5) calendar days after the due date, Tenant shall pay a late fee of \$25.00.

18. Amendment.

This Rental Agreement may not be amended or altered except by an instrument in writing executed by Landlord or Tenant.

19. Partial Invalidity.

Any provision of this Rental Agreement that is unenforceable or invalid or the inclusion of which would adversely affect the validity, legality, or enforcement of this Rental Agreement shall have no effect, but all the remaining provisions of this Rental Agreement shall remain in full force.

20. Joint and Several Liability.

If Tenant is more than one person, each person shall be jointly and severally liable for the performance of Tenant's obligations under this Rental Agreement.

21. Conduct of Tenant: Compliance with Rules.

- a) Tenant shall not create a nuisance on the Premises
- b) Tenant shall not engage in any conduct that threatens the health, safety or welfare of the City.
- c) Tenant shall comply with all rules and regulations for the Property that are from time to time promulgated by Landlord pertaining to, without limitation, exterior housekeeping, landscaping, noise, and standards for the safety, care and cleanliness of the Property.

22. Move-Out Inspection.

Tenant has the right to request an initial inspection prior to termination of tenancy in accordance with California Civil Code §1950.5(f).

23. Governing Law.

The validity, meaning, and effect of this Agreement shall be determined in accordance with California law.

24. Termination of Tenancy.

This Rental Agreement shall continue on a month-to-month basis unless terminated in accordance with applicable California law. Tenant may terminate this Rental Agreement by providing at least thirty (30) days' written notice to Landlord pursuant to California Civil Code § 1946. Landlord may terminate this Rental Agreement only in compliance with applicable law, including California Civil Code §§ 1946.1 and 1946.2, which may require a minimum of sixty (60) days' written notice and the existence of a legally sufficient "just cause" for termination. All

notices shall be served in the manner required by law. Tenant shall remain responsible for rent and all other obligations under this Rental Agreement through the effective date of termination.

25. Supersession of Prior Agreements

This Rental Agreement supersedes and replaces any prior lease agreements between the parties, including the Residential Lease dated January 15, 2015, and any amendments thereto. Upon execution of this Rental Agreement, all prior agreements shall be of no further force or effect.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the dates set forth below.

TENANT:

Signature: _____

Kirsten L. Cowan

Date: _____

LANDLORD: CITY OF BLUE LAKE

By: _____

City Manager

Date: _____

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City of Blue Lake

Staff Report

Agenda Item #: 9c
Meeting Date: August 11 2026
Prepared By: Samantha Green
Subject: Humboldt Transit Authority Agreement
Recommended Action: That the City Council:
1. Authorize City Staff to execute an agreement with HTA.

BACKGROUND:

The City contracts with the Humboldt Transit Authority to provide local transportation services to Blue Lake residents. The cost of these services is funded through Transportation Development Act (TDA) funds distributed by the Humboldt County Association of Governments (HCAOG). There is currently no contract in place for Fiscal Year 2026–2027, and approval of a new agreement is required.

Fiscal Impact:

The cost for these services are \$15,600 which are covered by TDA funds distributed by HCAOG.

Attachments:

- HTA Agreement w/ services schedule

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**AGREEMENT BETWEEN
THE CITY OF BLUE LAKE OF CALIFORNIA AND
THE HUMBOLDT TRANSIT AUTHORITY
FOR
FOR PUBLIC TRANSIT SERVICES**

THIS AGREEMENT for Public Transit Services ("Agreement") is made on _____, 2026, by and between the City of Blue Lake a municipal corporation of the State of California (hereinafter called "City"), and HUMBOLDT TRANSIT AUTHORITY, a joint powers public entity of the State of California (hereinafter called "HTA").

RECITALS

WHEREAS, HTA is the regional transit agency for Humboldt County and has the buses, personnel and other required resources necessary to provide public transit services in Blue Lake;

WHEREAS, the Parties desire to enter into an agreement in which HTA provides public transit services to the City of Blue Lake.

NOW THEREFORE, in consideration of the mutual covenants, conditions and terms recited herein and made a material part hereof, the parties agree as follows:

1. **Scope of Services.** HTA shall provide public transit services between the City of Blue Lake and the City of Arcata in accordance with the schedule in Exhibit A, Scope of Work, attached hereto and incorporated herein. Except as otherwise provided in this Agreement, HTA shall have sole control over the manner and method of providing the Services.
2. **Compensation For Services, Payment.** City shall pay HTA the one-time amount of \$15,600.00. HTA shall prepare and submit its invoice to the City. All reasonable efforts shall be made by the City to pay the invoice within 30 days of receipt.
3. **Term.** The term of this Agreement shall be through June 30, 2027.
4. **Insurance.** HTA is a member of the California Transit Indemnity Pool (CalTIP), a California Transit Systems Joint Powers Authority, through which HTA maintains insurance for personal injury or death to any person or persons and property damage resulting from performance of the duties and obligations hereunder in the amount of \$10,000,000.00 combined single limit.
5. **Indemnity.** HTA agrees to, and shall, indemnify, defend, and hold harmless the City, and its officers, agents, employees, representatives and attorneys, and each of them from any liability in any amount (including attorneys' fees) for damages or claims from damages resulting or alleged to have resulted from personal injury and for property damage, which may arise or be alleged to have arisen from HTA's providing the Services under the Agreement, excepting only those claims or liability arising from the City's negligence or intentional misconduct. This indemnification obligation shall survive expiration or termination of this Agreement.
6. **Independent Contractor Status.** HTA is performing Services as an independent contractor for the City. Neither Party is an employee or an agent of the other Party. Neither Party is entitled to any benefits or insurance, including without limitation any medical, unemployment, or disability benefits, on the other Party's account.

12. **Governing Law, Venue.** This Agreement and performance hereunder and all suits and special proceedings shall be interpreted in accordance with California law. Service shall be fixed in Humboldt County.

13. **Nondiscriminatory Employment.** Neither Party shall unlawfully discriminate against, harass, or allow harassment against any employee or applicant for employment because of sex, race, religion, color, national origin, ancestry, disability, sexual orientation, medical condition, marital status, age (over 40), or denial of family-care leave, medical-care leave, or pregnancy-disability leave. Each Party shall ensure that the evaluation and treatment of their respective employees and applicants for employment are free of such discrimination and harassment.

14. **Authority.** Each party hereto warrants and represents to the other party that such party has the full right, power and authority to enter into this Agreement and has obtained all necessary consents and approvals to consummate the transaction contemplated hereby.

IN WITNESS WHEREOF, the parties have executed this Agreement effective on the date of the last party signing.

**HUMBOLDT TRANSIT
AUTHORITY:**

**CITY OF BLUE LAKE
OF CALIFORNIA:**

Katie Collender, General Manager

By:

Title:_____

Date:_____

Date:_____

EXHIBIT A SERVICES SCHEDULE

This schedule was updated and includes an additional trip to and from Willow Creek, and one additional trip to Blue Lake, resulting in two more trips to Blue Lake compared to the prior year.

Weekday Service / Servicio Dias Laborables										
Westbound / Direccion Oeste						Eastbound / Direccion Este				
Run	1	3	5	7	9	Run	2	4	6	8
Hwy 96 & Hwy 299 (Willow Creek)	6:55	9:49	1:20		5:20	Arcata Transit Center	8:13	11:54	2:55	3:54
Blue Lake City Hall	7:40	10:34	2:05	3:10	6:05	G St & 16th (Arcata High)	8:15	11:56	2:57	3:56
Chartin Rd. & Chartin Rd. (Casino)	7:41	10:35	2:06	3:11	6:06	Valley West Blvd (McDonalds)	8:21	12:02	3:03	4:02
Valley West Drop off by request only/Solicitar Parada						Blue Lake City Hall	8:28	12:09	3:10	4:09
H St. & 16th St. (Arcata High)	7:57	10:51	2:22	3:27	6:22	Chartin Rd. & Chartin Rd. (Casino)	8:29	12:10		4:10
Arcata Transit Center	7:59	10:53	2:24	3:29	6:24	Hwy 96 & Hwy 299 (Willow Creek)	9:19	1:00		5:00
PM times in bold/Horas p.m. en negro										

Saturday Service / Servicio Sabado									
Westbound / Direccion Oeste					Eastbound / Direccion Este				
Run	2	4	6		Run	1	3	5	
Hwy 96 & Hwy 299 (Willow Creek)	9:45	12:23	7:00		Arcata Transit Center	8:25	11:03	5:40	
Blue Lake City Hall	10:30	1:08	7:45		G St & 16th (Arcata High)	8:26	11:04	5:41	
Chartin Rd. & Chartin Rd. (Casino)	10:31	1:09	7:46		Valley West Blvd (McDonalds)	8:32	11:10	5:47	
Valley West Drop off by request only/Solicitar Parada					Blue Lake City Hall	8:39	11:17	5:54	
H St. & 16th St. (Arcata High)	10:47	1:25	8:02		Chartin Rd. & Chartin Rd. (Casino)	8:40	11:18	5:55	
Arcata Transit Center	10:48	1:26	8:03		Hwy 96 & Hwy 299 (Willow Creek)	9:30	12:08	6:45	
PM times in bold/Horas p.m. en negro									

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City of Blue Lake

Staff Report

Consent 9d
Agenda Item #:
Meeting Date: August 11, 2026
Prepared By: Jennie Short, City Manager
Subject: July Monthly Disbursements
Recommended That the City Council:
Action: 1. Approve the monthly report on disbursements for the period
July 1 – 31, 2026

BACKGROUND

The attached list shows the checks and electronic payments made during the period listed above. The Finance Manager confirms that these payments were made for expenses that are part of the City Council's approved budget.

Under California law (Government Code Section 37208), the City is allowed to pay these expenses right away, without waiting for the City Council to review them first. However, the law also requires that the full list of payments be given to the City Council at its next regular meeting. This report fulfills that requirement.

FISCAL IMPACT

None

ALTERNATIVES

None.

ATTACHMENTS

1. City of Blue Lake Check/Voucher Register for period of July 1 – 31, 2026

Review Information:

City Manager Review: ☒ Legal Review: ☐ Planner Review: ☐ Engineer: ☐

Comments:

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City of Blue Lake
Check/Voucher Register
From 7/1/2026 Through 7/31/2026

Check Number	Check Date	Payee	Transaction Description	Check Amount
2454	7/8/2026		Spoiled	0.00
2455	7/8/2026	Loriel Caverly	W/S Deposit Refund 40510001 Caverly	149.06
2456	7/8/2026	Debbie Reynvaan	W/S Deposit Refund 40510001 Reynvaan	64.56
13896	7/7/2026	Aflac	INV291246 6/25/26 Aflac-June 2026	260.16
13897	7/7/2026	ASCAP	INV6/20/26 Annual fee	464.50
13898	7/7/2026	AWP Safety	INV08016618 6/18/26 Road paint & supplies	645.38
13899	7/7/2026	Blue Lake Casino	INV0004531-IN May 2026 - Fuel expense	545.01
13900	7/7/2026	City of Blue Lake	Petty Cash Reimb Bus. Off 6/30/26	100.00
13901	7/7/2026	Benjamin J. Clifton	INV6/29/26 Spring 2026 woodbat umpire - Clifton	815.00
13902	7/7/2026	Jenin C Costa	INV6/29/26 Spring 2026 woodbat umpire - Costa	917.50
13903	7/7/2026	Dazey's Arcata	INV11988 6/1/26 Propane for torch	16.93
13904	7/7/2026	Athina Lee	2/3/26-6/26/26 Mileage reimb.-Lee	114.26
13905	7/7/2026	Tameson L. Livengood	INV6/29/26 Spring 2026 woodbat umpire - Livengood	1,042.50
13906	7/7/2026	McKinleyville Ace Hardware	INV520053 6/23/26 Park fees	115.62
13907	7/7/2026	Jacob Meng	INV7/1/26 Phone reimb.- Meng	40.00
13908	7/7/2026	The Mill Yard	INV559707 Skate rink baseboard	17.46
13908	7/7/2026	The Mill Yard	INV559710 6/1/26 Rink repair	19.38
13908	7/7/2026	The Mill Yard	INV560990 6/9/26 Waterline supplies	10.44
13908	7/7/2026	The Mill Yard	INVK73189 6/3/26 Park&Street supplies	208.25
13909	7/7/2026	Restif Cleaning Service	INV152764 5/31/26 CH Janitorial	110.00
13910	7/7/2026	Michael Salmon	INV6/29/26 Spring 2026 woodbat umpire - Salmon	1,087.50
13911	7/7/2026	Ninja Transfers	INVNT-2209330 6/23/26 Spring 2026 Woodbat T-shirt trans.	0.00
13912	7/10/2026	Isabella G. Crawford	Employee: crawfordi; Pay Date: 7/10/2026	184.65
13913	7/10/2026	Daniel L. Dimick	Employee: dimickd; Pay Date: 7/10/2026	755.58
13914	7/10/2026	Michael D. Downard	Employee: downardm; Pay Date: 7/10/2026	905.06
13915	7/10/2026	Vicki L. Hutton	Employee: huttonv; Pay Date: 7/10/2026	1,924.12
13916	7/15/2026	Access Humboldt	INV3380 6/30/26 LFAs agreement 6/1/08	112.50
13917	7/15/2026	AT&T	INV23384157271066 6/20/26 Alarms	31.76
13917	7/15/2026	AT&T	INV23838111108003 6/20/26 Alarms	31.76
13918	7/15/2026	B & B Portable Toilet Co.	INV231828 6/20/26 WWTP	54.38
13918	7/15/2026	B & B Portable Toilet Co.	INV231829 6/20/26 Horse Arena	137.44
13918	7/15/2026	B & B Portable Toilet Co.	INV231943 6/20/26 Town Square	335.35
13918	7/15/2026	B & B Portable Toilet Co.	INV231944 6/20/26 Perigot Prk	252.44
13919	7/15/2026	Blue Lake Casino	INV4538-IN Jun2026 - Fuel expense	874.15
13920	7/15/2026	Coastal Business Systems Inc.	INV42356741 6/26/26 Copier usage 6/21/26-7/20/26	714.52
13921	7/15/2026	Hensel's Ace Hardware	INV332506 6/24/26 Park Supplies/paint	22.03
13921	7/15/2026	Hensel's Ace Hardware	INV332646 6/27/26 PW Supplies	10.50
13922	7/15/2026	Humb. Bay Municipal Water Dist	Billing Period 5/30/26 - 6/30/26	19,333.02
13923	7/15/2026	Humboldt Termite and Pest	INV607872 7/6/26 Pest Control Svcs.	72.00
13924	7/15/2026	Humboldt Transit Authority	INV260701CBL 7/1/26 FY26/27 Purchased bus svc.	15,600.00
13925	7/15/2026	Independent Business Forms Inc	INV44765 7/1/26 CH Envelopes	173.25
13926	7/15/2026	Mendes Supply Company	INVM294878A 6/02/26 CH Supplies	276.21
13927	7/15/2026	Pape Machinery, Inc.	INV9514117 6/30/26 Mower Supplies	253.62
13928	7/15/2026	SHN Consulting	INV130297 6/22/26 Engineering Svcs - Jun 2026	3,202.50
13929	7/15/2026	Verizon Wireless	INV6146652446 5/22/26-6/21/26	415.82
13930	7/23/2026		Spoiled	0.00
13931	7/23/2026		Spoiled	0.00
13932	7/23/2026		Spoiled	0.00
13933	7/23/2026		Spoiled	0.00
13934	7/23/2026		Spoiled	0.00
13935	7/23/2026		Spoiled	0.00
13936	7/24/2026	Isabella G. Crawford	Employee: crawfordi; Pay Date: 7/24/2026	182.72
13937	7/24/2026	Daniel L. Dimick	Employee: dimickd; Pay Date: 7/24/2026	848.87
13938	7/24/2026	Michael D. Downard	Employee: downardm; Pay Date: 7/24/2026	887.31
13939	7/24/2026	Aaqib A. Haq	Employee: haqa; Pay Date: 7/24/2026	681.19
13940	7/24/2026	Vicki L. Hutton	Employee: huttonv; Pay Date: 7/24/2026	4,375.61
13941	7/23/2026		Spoiled	0.00

City of Blue Lake
Check/Voucher Register
From 7/1/2026 Through 7/31/2026

Check Number	Check Date	Payee	Transaction Description	Check Amount
13942	7/23/2026	AT&T	INV7/4/26 4-Cal Net 3 Bills	357.23
13943	7/23/2026	AWP Safety	INV08016671 6/25/26 Road paint & supps	970.81
13944	7/23/2026	Best Best & Krieger LLP	INV1064512 thru 5/31/26 Legal - AHP	570.00
13944	7/23/2026	Best Best & Krieger LLP	INV1067200 thru 6/30/26 Legal - AHP	1,976.00
13945	7/23/2026	City of Blue Lake	INV6/30/26-1 W/S payments 7/1/2026	2,760.40
13946	7/23/2026	BMI	INV500002977264 7/2/26 PH-music license	522.00
13947	7/23/2026	Eureka Broadcasting Co., Inc.	INV26060188 6/30/26 KINS	200.00
13947	7/23/2026	Eureka Broadcasting Co., Inc.	INV26060189 6/30/26 KEKA	150.00
13947	7/23/2026	Eureka Broadcasting Co., Inc.	INV26060190 6/30/26 KWSW	150.00
13948	7/23/2026	Eureka Rubber Stamp Co.	INVA41666 6/30/26 Bldg Official Stamps	52.65
13949	7/23/2026	Fire Risk Mgmt Services	FRMS 2024 & 2025 Assessment Pmt#12	4,454.88
13949	7/23/2026	Fire Risk Mgmt Services	INVFRMS00578 1% late fee	44.55
13950	7/23/2026	Jackson & Eklund	INV2294 6/30/26 June 2026 Acct. svcs.	5,145.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV188589 6/1/26 WW	88.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV188674 6/2/26 WW	88.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV188706 6/8/26 WW	148.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV188853 6/16/26 WW	158.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV189020 6/25/26 WW	88.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV189083 6/30/26 WW	568.50
13951	7/23/2026	Microbac Laboratories, Inc.	INV189108 6/30/26 WW	88.00
13951	7/23/2026	Microbac Laboratories, Inc.	INV189110 6/30/26 WW	60.00
13952	7/23/2026	O'Reilly Auto Parts	INV3537326231 6/2/26 Shop supplies	87.69
13952	7/23/2026	O'Reilly Auto Parts	INV3537326232 6/2/26 Shop supplies	17.54
13953	7/23/2026	Pacific Gas and Electric	6/30/2026 Statement	9,954.86
13954	7/23/2026	Restif Cleaning Service	INV153347 6/30/26 CHJanitorial	110.00
13955	7/23/2026	Terminix International	INV473675266 6/26/26 CH/PH Pest control	202.32
13955	7/23/2026	Terminix International	INV473675960 6/26/26 RC Pest Control	90.43
13956	7/23/2026	U. S. Postal Service	INV7/22/26 600ct-Forever Postage Stamps	492.00
13957	7/23/2026	FasTrak	INVI712649165219 7/14/26-BridgeToll/CC Trip	8.50
13958	7/31/2026	Coastal Business Systems Inc.	INV42575956 Copier cvrg 7/17/26-8/16/26	490.00
13959	7/31/2026	CWEA	INV47898 7/6/26 CWEA Assoc Membrshp Dues	259.00
13960	7/31/2026	Daniel Dimick	INV6/2027 Supply & Fee Reimb - Dimick	310.50
13961	7/31/2026	Hensel's Ace Hardware	INV333740/1 7/15/26 Shop supplies	57.31
13962	7/31/2026	Lube Central	INV30065 7/21/26 Maint & repair on trk#186	1,565.51
13963	7/31/2026	Underground Service Alert	INV1119222026 7/20/26 FY26/27 Annual Fees	300.00
13964	7/31/2026	US Bank Corp. Payment Systems	6-03J 6/22/26 Amazon-office supplies & Safety emgcy lights	338.69
13964	7/31/2026	US Bank Corp. Payment Systems	INV5-22G 6/22/26 Safeway-cemetery flowers	179.43
13964	7/31/2026	US Bank Corp. Payment Systems	INV5-22J 6/22/26 Zoom	33.98
13964	7/31/2026	US Bank Corp. Payment Systems	INV5-23E 6/22/26 Spotify	10.99
13964	7/31/2026	US Bank Corp. Payment Systems	INV5-26E 6/22/26 Amazon-office supps	283.46
13964	7/31/2026	US Bank Corp. Payment Systems	INV5-27G 6/22/26 Smartsign clover-PW safety signs	159.27
13964	7/31/2026	US Bank Corp. Payment Systems	INV6-01G 6/22/26 Alves inc-flr transition@roller rink	38.59
13964	7/31/2026	US Bank Corp. Payment Systems	INV6-03G 6/22/26 HarborFreight-magnets/mounting safety signs	9.85
13964	7/31/2026	US Bank Corp. Payment Systems	INV6-10E 6/22/26 Facebook-car show advertsmnt	11.96
13965	7/31/2026	Alliant Insurance Services	INV 7/27/26-Spec Evnt Ins Apr-June 2026	128.00
260710A01	7/10/2026	Glenn R. Bernald	Employee: bernaldg; Pay Date: 7/10/2026	2,040.56
260710A02	7/10/2026	Rosine S. Boyce-Derricott	Employee: boycer; Pay Date: 7/10/2026	224.18
260710A03	7/10/2026	Skyler A. Coke	Employee: cokes; Pay Date: 7/10/2026	1,080.95
260710A04	7/10/2026	Christopher B. Edgar	Employee: edgarc; Pay Date: 7/10/2026	1,866.73
260710A05	7/10/2026	Samantha G. Green	Employee: greens; Pay Date: 7/10/2026	1,449.32
260710A06	7/10/2026	Hazel E. Hale	Employee: haleh; Pay Date: 7/10/2026	44.91
260710A07	7/10/2026	Austin R. Jones	Employee: jonesa; Pay Date: 7/10/2026	1,344.43
260710A08	7/10/2026	Kanoa K. Jones	Employee: jonesk; Pay Date: 7/10/2026	142.69
260710A09	7/10/2026	Karie R. Kroeker	Employee: kroekerk; Pay Date: 7/10/2026	1,583.86
260710A10	7/10/2026	Athina S. Lee	Employee: leea; Pay Date: 7/10/2026	1,743.09
260710A11	7/10/2026	Suzette M. Leyba-Strong	Employee: leyba-strongs; Pay Date: 7/10/2026	1,350.09

City of Blue Lake
Check/Voucher Register
From 7/1/2026 Through 7/31/2026

Check Number	Check Date	Payee	Transaction Description	Check Amount
260710A12	7/10/2026	Aislin N. McKinney	Employee: mckinneya; Pay Date: 7/10/2026	138.54
260710A13	7/10/2026	Jacob P. Meng	Employee: mengj; Pay Date: 7/10/2026	1,511.93
260710A14	7/10/2026	Jennie M. Short	Employee: shortj; Pay Date: 7/10/2026	3,442.06
260710A15	7/10/2026	Quinn Sousa	Employee: sousaq; Pay Date: 7/10/2026	272.01
260710A16	7/10/2026	Emily P. Wood	Employee: woode; Pay Date: 7/10/2026	1,596.11
260710EFT01	7/10/2026	U. S. Department of Treasury	EFTPS Federal Tax Pmt 7/10/26 PR	8,110.25
260710EFT02	7/10/2026	Employment Development Dept.	DE 88 State Tax Pmt 7/10/26 PR	1,531.11
260710EFT03	7/10/2026	CA State Disbursement Unit	Child Support Pmt 7/10/26 PR	164.76
260710EFT04	7/10/2026	Freedom Voice	Freedom Voice 7/1/26 Statement	121.63
260710EFT05	7/10/2026	Cal PERS	PERS Retirement Pmt 7/10/26 PR	4,892.28
260724A02	7/24/2026	Skyler A. Coke	Employee: cokes; Pay Date: 7/24/2026	1,221.69
260724A03	7/24/2026	Christopher B. Edgar	Employee: edgarc; Pay Date: 7/24/2026	2,821.70
260724A04	7/24/2026	Samantha G. Green	Employee: greens; Pay Date: 7/24/2026	1,436.14
260724A05	7/24/2026	Hazel E. Hale	Employee: haleh; Pay Date: 7/24/2026	185.58
260724A06	7/24/2026	Austin R. Jones	Employee: jonesa; Pay Date: 7/24/2026	1,370.81
260724A07	7/24/2026	Kanoa K. Jones	Employee: jonesk; Pay Date: 7/24/2026	193.51
260724A08	7/24/2026	Karie R. Kroeker	Employee: kroekerk; Pay Date: 7/24/2026	1,624.34
260724A09	7/24/2026	Athina S. Lee	Employee: leea; Pay Date: 7/24/2026	1,727.47
260724A10	7/24/2026	Suzette M. Leyba-Strong	Employee: leyba-strongs; Pay Date: 7/24/2026	1,354.84
260724A11	7/24/2026	Aislin N. McKinney	Employee: mckinneya; Pay Date: 7/24/2026	202.72
260724A12	7/24/2026	Jacob P. Meng	Employee: mengj; Pay Date: 7/24/2026	1,255.55
260724A13	7/24/2026	Jennie M. Short	Employee: shortj; Pay Date: 7/24/2026	3,439.08
260724A14	7/24/2026	Quinn Sousa	Employee: sousaq; Pay Date: 7/24/2026	262.61
260724A15	7/24/2026	Emily P. Wood	Employee: woode; Pay Date: 7/24/2026	1,625.02
260724A16	7/24/2026	Glenn R. Bernald	Employee: bernaldg; Pay Date: 7/24/2026	1,935.92
260724EFT01	7/24/2026	U. S. Department of Treasury	EFTPS Tax Pmt 7/24/26 PR	9,757.00
260724EFT02	7/24/2026	Employment Development Dept.	DE88 Tax Pmt 7/24/26 PR0813	2,037.68
260724EFT03	7/26/2026	CA State Disbursement Unit	Child Support Deduction 7/24/26 PR	164.76
260724EFT04	7/24/2026	Cal PERS	PERS Retirement pmt 7/24/26 PR	5,294.39
260724EFT05	7/24/2026	Cal PERS	CAL PERS Unfunded Accrued Liability Pmts FY 26/27	127,487.00
260730EFT	7/30/2026	CA Dept. of Tax and Fee Admin.	Sales & Use Tax FY 25/26	1,166.00
Report Total				294,387.07

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City of Blue Lake

Staff Report

Agenda Item #: 10

Meeting Date: August 11, 2026

Prepared By: Jennie Short, City Manager

Subject: Dell'Arte Conditional Use Permit – 2026 Pre-Festival Report **Amendment**

Recommended Action: That the City Council acting as the Planning Commission:

1. Review and accept the Amendment to the Pre-Festival Report from Dell'Arte.

BACKGROUND

Dell'Arte holds a conditional use permit for the annual summertime Mad River Festival (now known as the Baduwa't Festival) at their properties, which was approved by the Planning Commission in 2014. In accordance with condition of approval 8 of Resolution No. 9-2014, Dell'Arte submitted the Pre-Festival Report for 2026 (see **Attachment 1**), which was accepted by the City Council acting as the Planning Commission at the April 28, 2026, meeting. The original Pre-Festival Report stated that the festival was proposed to take place between June 19 and August 23 and Dell'Arte was not proposing any major changes to the festival relative to what is allowed by the conditional use permit and what has occurred in prior years. This year the festival has been held at the Dell'Arte properties in Downtown (131 H Street, APNs 025-073-004 and -010), but not at the property formerly owned by Dell'Arte on the corner of Hatchery Road and Taylor Way (115 Taylor Way, APNs 025-201-012 and -013).

Dell'Arte has the opportunity to hold a few additional festival activities in September and October and has submitted an Amended Pre-Festival Report documenting those proposed activities (see **Attachment 2**) and requesting an extension of the festival ending date from August 23 to October 31, 2026.

FISCAL IMPACT

There are no direct fiscal impacts other than the staff time required to process this action.

ATTACHMENTS

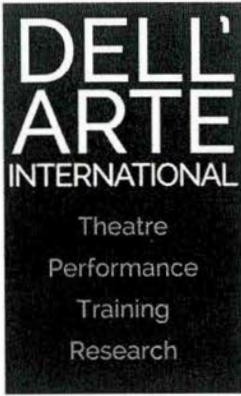
1. Original 2026 Pre-Festival Report
2. Amended 2026 Pre-Festival Report

Review Information:

City Manager Review: ☒ Legal Review: ☐ Planning Review: ☒ Engineer: ☐

Comments:

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April 13, 2026

Jennie Short
Manager City of Blue Lake
P.O. Box 458
Blue Lake, CA 95525

RE: 2026 Baduwa't Pre-Festival Report

Dear Jennie,

Pursuant to the City of Blue Lake's "Resolution 9-2014, Exhibit 'A', Conditions of Approval" to our Conditional Use Permit for the Mad River/Baduwa't Festival, we submit this Pre-Festival Report for review and approval by the city's planning commission. **The conditions request that we describe any major changes; we have no major changes.** Below is a brief summary of this year's festival.

Festival Duration:

This year's festival will be held from June 19, 2026 through August 23, 2026.

New Performance Locations:

No new Blue Lake locations are proposed for this year. All proposed Blue Lake activities will be happening on our property, within our building at 131 H Street, and our lawn and amphitheater at the same address. The only exception is the "All Day Free Day" final performance day of the Humboldt Folklife Festival on July 25th. This event will take place in the public right of way (H Street between 1st Street and Railroad Avenue), as in years past. As stated in the "Conditions for Approval", a Special Event Permit and Certificate of Insurance will be secured and submitted by Humboldt Folklife prior to the event date. As of now, we do not plan to use our tent this year.

Baduwa't Festival Contact:

The Dell'Arte contact for the Baduwa't Festival is Tisha Sloan, Production Manager at 707-599-4761.

If you have any questions or need any additional information, please contact me at your convenience.

Best,

A handwritten signature in black ink, appearing to read "Noah Bremer", followed by a long horizontal line extending to the right.

Noah Bremer
Producing Artistic Director



131 H Street, Blue Lake, CA 95525

August 3, 2026

Jennie Short
City Manager
City of Blue Lake
P.O. Box 458
Blue Lake, CA 95525

RE: Amended Pre-Festival Report — Baduwa't Festival, 2026

Dear Jennie,

As requested at our meeting with you, Garry, and Samantha on Wednesday, July 29, Dell'Arte International is submitting this amended pre-festival report under our existing CUP (Resolution 9-2014).

Our original pre-festival report for this year's Baduwa't Festival was approved through August 23. We're requesting to extend our outdoor performance season through the end of October, and to add the following anticipated activities:

Outdoor, at the Rooney:

- Birthday Party — August 30
- The Hitch (music performance) — September 12
- Youth Music Concert — September 26

Indoor, with possible outdoor components depending on scheduling/weather (dates and format both non-confirmed):

- Belly Dance Symposium — October 24/25
- Halloween Show and Activities — October 30/31

As with our original report, these dates and formats are estimated and anticipated.

We appreciate the flexibility you've built into this process and are happy to answer any further questions.

Respectfully,

Noah Bremer
Producing Artistic Director
Dell'Arte Company

Artemis Pebdani
Board President
Dell'Arte International



City of Blue Lake

Staff Report

Agenda Item #: 11

Meeting Date: August 11, 2026

Prepared By: Jennie Short, City Manager

Subject: **Powers Creek Flood Preparedness & Maintenance Update**

Recommended Action: That the City Council:

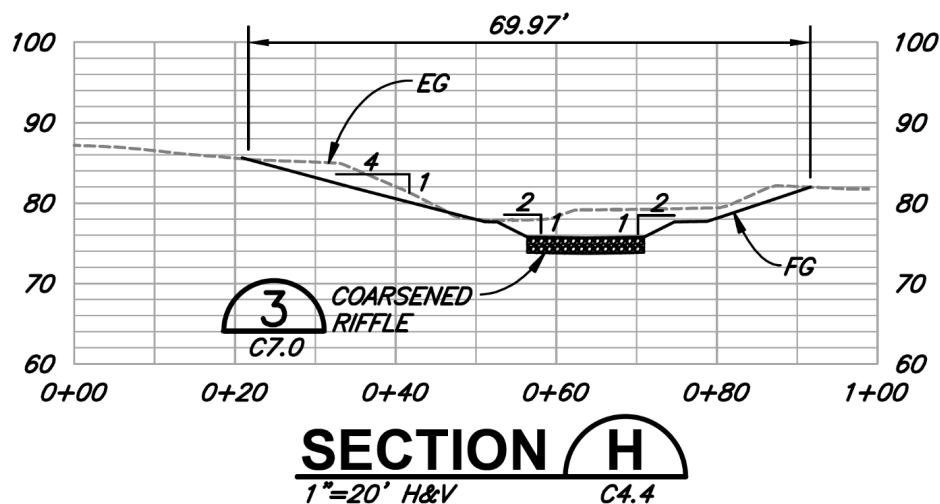
1. Review and accept the Amendment to the Pre-Festival Report from Dell'Arte.

BACKGROUND

POWERS CREEK FISH HABITAT RESTORATION PROJECT

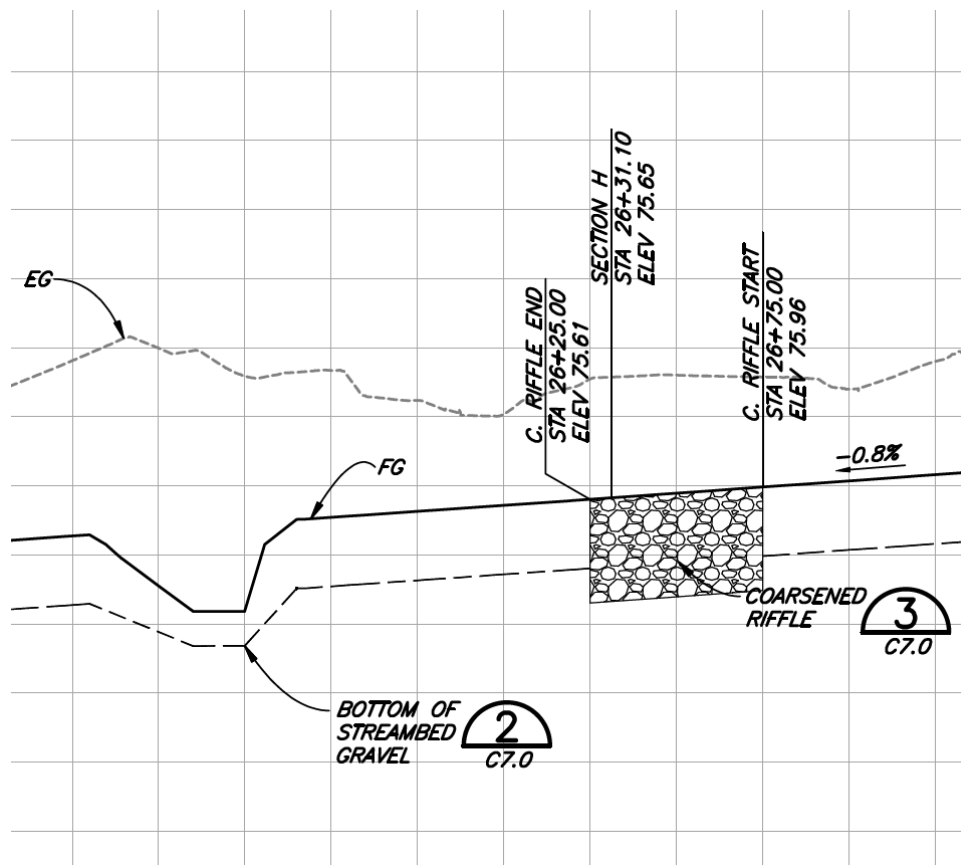
The Baduwa't Watershed Council received a grant from the Urban Stream Restoration program through the Department of Water Resources. Powers Creek was hydraulically modelled from the culvert under S. Railroad at the intersection with Hatchery Road to the confluence with the Mad River. The Blue Lake Rancheria completed a stream restoration project in the lower portion of Powers Creek that crosses their property. Construction plans were created for a full rehabilitation and restoration project along Powers Creek from the culvert to the terminus of the Blue Lake Rancheria project. **Attachment #1** Sheet C2.0 provides an overview of the project area and the three phases of the project. **Attachment #2** Sheet C4.0 provides an overview of the grading of the channel, the approximate locations of the large wood structure pools, and the coarsened riffles.

Figure 1. Snip from Sheet C5.0 – Sample Cross Section View of Coarsened Riffle



The coarsened rifles are three feet deep with gravels specifically graded to meet the criteria. Note the slopes are laid back at 4:1 in the upper section and 2:1 in the lower section.

Figure 2. Snip from Sheet C6.1 – Profile View of Coarsened Riffle and Large Wood Structure Pool



The coarsened riffles are 3' deep and the gravel depth between the bottom of streambed gravel and finished grade are 2' deep. The streambed gravel is only 1' deep in the bottoms of the large wood structure pools. The entire grading area will have 1' of material removed. The table on sheet C2.0 of **Attachment #1** provides a summary of the volume of materials anticipated to be excavated from the channel.

The project removes all the existing materials to the depth shown on the profiles on Sheets C6.0 through 6.2 and to the width shown on the cross sections on Sheets 5.0 & 5.1. **Attachment #3** shows the details for the construction of the coarsened riffles and **Attachment #4** shows the details for construction of the large wood structure pools. The engineer is estimating that a total of 38,000 cubic yards of material (see table on Sheet C2.0 **Attachment #1**) will be removed from Powers Creek in all three phases. Some investigation of the gradation and composition of this material was conducted during the design phase, but those results can't provide assurance that all the material in this reach will be similar to the sample locations. One of the largest expenses in the engineer's estimate is related to this material. SHN & the Baduwa't Watershed Council attended the June 10, 2025, Special Council Meeting to discuss possible storage options for this material. Council took action "to receive the spoils from the project for storage in the industrial area for a volume not to exceed 38,000 cubic yards for a term not to exceed four years from the start of construction with annual review for feasibility." As the project team is working through funding options and likely timing of the phases of the project, there is concern that four years will not be long enough to begin storage of materials excavated from Phase 1 and then possibly processed and utilized for the coarsened riffles and streambed gravels in Phase 3. The approximately 10,000 cubic yards of material categorized as "1' deep vegetation scrape" is likely to not be useable in the restoration

construction and should be off hauled. The other 28,000 cubic yards could be stored in the location shown on Sheet C2.0, Attachment #1, and processed for use in the project or sold to gravel supply companies near the Power Plant property.

Since a significant amount of the cost of Phase 1 for this project is related to the disposal of the excavated materials from the creek, the project team is considering whether it would be best to separate Phase 1 into two parts. The cost of modifying the plans to separate the phases is \$2,200. The Baduwa't Watershed Council has asked if the City can help pay for a portion of this cost.

I participated in a meeting with the project manager of the Urban Stream Restoration program with the Department of Water Resources this week. She informed us that the Prop 4 funding that was anticipated for this program was not included in the FY 26/27 budget, so there is no plan to have a solicitation this year. She confirmed for us that the \$6M estimate for phase 1 was on the larger size for projects and could affect selection considering that only \$15M is set aside for severely disadvantaged rural communities. This information supports the desire to break Phase 1 into two parts so they can be funded and constructed separately.

POWERS CREEK FLOOD PREPAREDNESS & MAINTENANCE

Over the past few winters, Powers Creek has flooded Hatchery and Chartin roads with water inundating the Gymkhana and properties adjacent to the creek. Staff are taking steps to prepare for possible winter 2026 flooding. Initially we will have a meeting with the property owners in the neighborhood that is adjacent to Powers Creek and the Chartin/Broderick/Applewood area. Sharing of information with preparation of a map showing the locations where the first indication that flooding is imminent will be the first step. Part of this coordination will be creation of a plan for where to place ready-to-go sandbags first. Staff would like to purchase a pallet of higher quality sandbags that can be filled beforehand and placed adjacent to the creek in the locations most prone to flooding first. We need sandbags that will withstand UV deterioration and hopefully last for several years instead of several months. We would also like to work with the community to prepare pallets of filled sandbags that can be stored in the City's corp yard until a rain event and then mobilized to several prearranged locations for utilization during a high-water event.

Staff coordinated with the Baduwa't Watershed Council, Department of Water Resources, California Department of Fish and Wildlife, and other agencies to gain approval for removal of woody materials from the creek bed during dry weather under the existing permits issued to the Baduwa't Watershed Council. This will allow me to contract with CalFire's conservation camp or the CCC to bring hand crews to the site to cut and remove the trees. The debris can be stored at the Power Plant site and incinerated with the CalFire incinerator. A representative of the Baduwa't Watershed Council must be on site to supervise the locations and methods utilized for the removal, but this is a huge opportunity for the City to perform some maintenance on the vegetation in the creek without having to obtain additional permits from CDFW, ACOE, of the regional waterboard.

DRAINAGE PROBLEMS IN OTHER LOCATIONS

Humboldt County has approached the City asking if we will collaborate with them to remove a redwood tree on Blue Lake Boulevard behind the Northfield Terrace subdivision. They are asking the City to pay a portion of the costs in the amount of \$4,500. This drainage ditch picks up all the water beyond the subdivision and diverts it around the subdivision. More details will be provided during the meeting.

Humboldt County met with staff regarding the culvert that brings water from behind the gas station across Blue Lake Boulevard to the school. I continue to work with the County on their removal of the gravel and sediment that was transported from the County's drainage system into the City's.

FISCAL IMPACT

The current budget contains no funding designated for flood preparation nor Powers Creek channel maintenance. I am requesting Council to authorize **\$20,000** towards flood preparation, drainage ditch rehabilitation with the County, and creek maintenance for this fiscal year. Fund 36 (where the creek maintenance would normally be paid from) currently has a negative cash balance. The expenses will still be posted here, but the funding is functionally coming from the general fund reserves. The cost of removing the redwood tree will come from Fund 10 Department 320.

ATTACHMENTS

<https://bluelake.ca.gov/wp-content/uploads/2026/08/August-11-Supplemental11.pdf>

1. Sht C2.0 Project Phases Overview
2. Sht C4.0 Grading Overview
3. Sht C7.0 Coarsened Riffle & Channel Grading Details
4. Sht C7.1 LWS Details

Review Information:

City Manager Review: ☒ Legal Review: ☐ Planner Review: ☐ Engineer: ☐

Comments:



City of Blue Lake

Staff Report

Agenda Item #: 12
Meeting Date: August 11 2026
Prepared By: Samantha Green
Subject: Elections Update
Recommended Action: That the City Council:
1. Receive verbal update from City Clerk Green

BACKGROUND:

The nomination period for candidates to appear on the ballot opened on July 13, 2026. As both incumbents did not file nomination papers by the August 7, 2026 deadline, the nomination period has been extended by five (5) days to allow non-incumbent candidates to file. To date, only one candidate packet has been filed. The extended deadline is August 12, 2026.

As the Elections Official, the City Clerk is required to submit all candidate filings to the Humboldt County Office of Elections by 5:00 p.m. on August 12, 2026.

Important dates going forward:

August 8th-12th: Extension of Candidacy Period
August 13th: Randomized Alphabet Drawing for Candidate Ballot Order
September 7th October 20th: Write in Candidacy and Nomination Period
September 24th: First Pre-Election Campaign Statement (460/470) due
October 5th: Mail Ballots are Sent and Early Voting Begins
October 22nd: Second Pre-Election Campaign Statement (460) due
November 3rd: ELECTION DAY

****A Ballot Drop Box will be located at Murphy's Market in Glendale and the closest in-person voting center will be at the Arcata Community Center or McKinleyville Middle School****

Review Information:

City Manager Review: ☐ Legal Review: ☐ Planner Review: ☐ Engineer: ☐

Comments:

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City of Blue Lake

Staff Report

Agenda Item #: 13

Meeting Date: August 11, 2026

Prepared By: Jennie Short, City Manager

Subject: Bike & Skate Park Update

Recommended That the City Council:

- Action:**
1. Receive the report.
 2. Authorize the City Manager and Director of Parks & Recreation to complete the Community Outreach.
 3. Authorize expenditure of up to \$500 for meeting supplies and plots of various maps and figures.
 4. Authorize fundraising for future placement of asphalt as shown on Attachment #4.
 5. Provide additional direction to the City Manager if desired.
-

PROJECT UPDATES

Points West completed the aerial topographic survey. Four 11x17 maps are provided in the supplemental information section of the Council Meeting materials.

Attachment #1: Topographical map with an aerial background of just the Bike & Skate Park site

Attachment #2: Topographical map with the Planning Commission approved site plan overlayed

Attachment #3: Topographical map of the entire parcel (both APNs) showing both the Bike & Skate Park and the Danco Site Plan overlay

Attachment #4: Bike & Skate Park site with hatching on asphalt to install for Phase 1

The City, and several community members, received the attached letter from prior City Manager Mandy Mager providing some clarification on the sequence of events leading up to the enlargement of the pump track at the Bike & Skate Park. This letter is **Attachment #5** in the supplemental materials.

Staff met with Dana Creech and Tavis Cain on July 15, 2026, at which we received photos and videos of construction from February 2024 – November 2024 (when the asphalt was placed). We clarified that Tavis had financed the first \$18,000 in equipment and materials reimbursements from October 2023 to the beginning of February 2024. I found an email documenting this date, in which City Manager Mager informed staff of the need for the City to begin fundraising as Tavis had reach the end of his ability to cover the costs (excerpt is in the Bike Park Timeline in the supplemental materials).

I began compiling a rough draft of a Bike Park Timeline with photos, documents, emails, City Manager reports to Council, and actions by the Planning Commission or Council. It is a work in progress, and will continue to be updated as more information becomes available (see **Attachment #6** in the supplemental materials).

On July 29, 2026, the Bike & Skate Park Ad Hoc Committee met and invited Dana Creech, who provided additional details, text messages, and answered questions from the committee. During the meeting we discussed the area that would need to be paved to complete the small portions of the four jump-lines that are currently shaped and compacted but not paved. **Attachment #4** shows the locations that need asphalt to complete Phase 1. This area does not include the last jump line that has yet to be constructed.

The total square footage is 6,290 square feet. At 3" depth, which equals 58 cubic yards, or 116 tons. If the price of asphalt was \$110 per ton, then the cost would be **\$12,760**. In November 2024, when the last paving was completed, the Hemmingson Construction paving crew members volunteered to help with the paving operations. Fundraising to cover the cost of this asphalt could begin now, with the possibility of completion before the winter, if Council is ready to authorize it.

If paving is not completed before it begins raining, that portion of the site will need to be winterized again.

The State Parks Per Capita - Round 5 Funding will be opening soon. Director Wood has prepared **Attachment #7**, which contains the details of how the grant operates. At this junction, it is important that the City begin the public outreach efforts required for the grant application. The outreach will be broad with the goal of collecting opinions from a variety of community members. Attachment #7 describes the details of the goals and criteria of the grant application that will be utilized in forming the community outreach sessions.

Meeting supplies that will need to be purchased or utilized include banner, easels, tables, printed materials, pens/drawing items, stickers, marking chalk, etc.

Proposed Community Input Sessions

1. August 9th - Annie & Mary Day Festival/Bill Nessler Car Show (11am-4:30pm) WIDESPREAD OUTREACH
2. Last week of August - Back to School Night (3-hour tabling at or near Blue Lake Elementary) PARENT/FAMILY OUTREACH
3. September 2nd - Parks & Recreation Commission Meeting (6:30pm at Skinner Store) EVENING OUTREACH
4. September 13th - Mad River Enduro (3-hour tabling on Taylor Way near Bike & Skate Park) STAKEHOLDER/USER GROUP OUTREACH
5. Last week of September - General Outreach Session (3-hour outreach session - location TBD)
6. October 3rd/4th - Medieval Festival (tabling at or near event location) WIDESPREAD OUTREACH

FINANCIAL UPDATE

Additional meetings and coordination with Dana Creech of Wildland Operators has helped to narrow the questions regarding the outstanding invoice submitted by Wildland Operators. Staff continues to work with Mr. Creech with the goal of creating an invoice that can be reviewed by Council at a future meeting for acceptance and eventual payment through future fundraising activities.

The anticipated cost for the community outreach materials is under \$500.

ATTACHMENTS

<https://bluelake.ca.gov/wp-content/uploads/2026/08/August-11-Supplemental13.pdf>

1. Topographical map with an aerial background of just the Bike & Skate Park site.
2. Topographical map with the Planning Commission approved site plan overlayed
3. Topographical map of the entire parcel (both APNs) showing both the Bike & Skate Park and the Danco Site Plan overlay
4. Bike & Skate Park site map with the areas that need asphalt to complete Phase 1
5. City Manager Mager Letter
6. Draft Bike Park Timeline
7. State Parks Per Capita - Round 5 Funding Details

Review Information:

City Manager Review: ☒ Legal Review: ☐ Planner Review: ☐ Engineer: ☐

Comments:

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City of Blue Lake

Staff Report

Agenda Item #: 14

Meeting Date: August 11, 2026

Prepared By: Jennie Short, City Manager

Subject: Carbon Reduction Program – Electric Maintenance Fleet Vehicles

Recommended Action: That the City Council:

1. Authorize the City Manager to execute documents related to funding acceptance & processing reimbursement requests
2. Authorize the City Manager to purchase the vehicles

BACKGROUND

In May 2025, the City applied to the Humboldt County Association of Governments for funding to purchase two electric maintenance vehicles through the Carbon Reduction Program. The application was for \$70,527 in CRP funds and \$9,138 City match. Since then, we requested that toll credits be used for the City match and this request was approved by the California Transportation Commission. In April 2026, the Caltrans District 1 Local Assistance Engineer reached out to begin the process of getting the project finalized and the paperwork in place for the Federal Highway Administration to approve the E-76 form so we could purchase the vehicles. We received approval July 29, 2026, and are ready to move forward with getting an updated quote and complete purchase.

FISCAL IMPACT

This project has been funded with STIP and toll credits for a total of **\$80,000**. There is no City match.

ALTERNATIVES

1. Require purchase documents and reimbursement request documents to come before Council prior to execution.

ATTACHMENTS

1. Application for funding
2. Federal E-76 Form for Approved Funding

Review Information:

City Manager: ☒ Legal Review: ☐ Finance Manager: ☒ Engineer: ☐
Comments:

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CITY OF BLUE LAKE

Post Office Box 458 • 111 Greenwood Road • Blue Lake, CA 95525
Phone 707.668.5655 Fax 707.668.5916

ATTACHMENT #1

May 22, 2025

TO: Brendan Byrd
Humboldt County Association of Governments
611 I Street, Suite B
Eureka, CA 95501

FROM: Mike Foget, City Engineer

RE: City of Blue Lake Application for Carbon Reduction Program (CRP) Funding

Thank you for the opportunity to submit an application for funding that supports the reduction of carbon emissions in the City of Blue Lake (City).

The City would like to pursue funding for the purchase of two electric maintenance vehicles for its fleet: two Polaris Ranger XP Kinetic Premium vehicles (see attached Buyer's Order). The City recently retired one of its fleet trucks that was past its useful life (a 1993 diesel Ford F-250) and is now in need of replacement vehicles. The City would like to replace this with two alternative fuel vehicles that are efficient and useful to the needs of the City.

The City believes this request meets the intent of the CRP Eligibility list provided by the Humboldt County Association of Governments (HCAOG), consistent with the priority of deployment of alternative fuel vehicles.

The City is able to commit to the match requirements of this funding of 11.47%.

Cost of Vehicles	\$79,665
City Match (11.47%)	\$9,138
Funding Requested	\$70,527

If you have any questions don't hesitate to contact me at our Eureka office (707) 441-8855.

Sincerely,

Mike Foget, PE
City Engineer

Lee's Honda-Kawasaki-Polaris

2230 Larkspur Lane
Redding CA 96002
(530) 221-6788

CITY OF BLUE LAKE

Buyer's Order

Date 05/21/2025

Deal No.

Salesperson ZACHARY W SERAFIN

Lienholder NONE

BLUE LAKE, CA 95525

H 707-599-5624 W

C 707-599-5624

Email JLUDTKE@SHN-ENGR.COM

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2024	POLARIS	R24E3CC2BD	tbd	tbdgrkene	\$27,999.00

Parts and Labor:	Price	Qty	Ext Price	Dealer Unit Price	\$27,999.00
K-ACCY,DOOR,FRONT,BLK	\$3,149.96	1	\$3,149.96	Parts & Accessories	\$4,526.92
K-ACCY,PANEL,RR POLY,ZS	\$359.99	1	\$359.99	Labor	\$715.49
K-ACCY,WNDSLD,VTD PLT,ZS	\$611.98	1	\$611.98	Freight	\$1,870.00
K-ACCY ROOF POLY,SPORT,ZS	\$404.99	1	\$404.99	Dealer Prep	\$600.00
				Delivery Fee	\$500.00

California Tire Fee* \$7.00

Labor:
install cab system

\$715.49

Cash Price	\$36,218.41
Trade Allowance	\$0.00
Payoff	\$0.00
Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$36,218.41
Sales Tax	\$3,488.78
Title/License/Registration Fees	\$54.00
Document or Administration Fees	\$71.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Notes:

Trade Information

Total Other Charges	\$3,613.78
Sub Total (Net Sale + Other Charges)	\$39,832.19
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$39,832.19

Monthly Payment of \$1,216.17 For 0 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!

AUTHORIZATION / AGREEMENT SUMMARY - (E-76)

CALIFORNIA DEPARTMENT OF TRANSPORTATION

FEDERAL AID PROGRAM

DLA LOCATOR: 01-HUM-0-BLK
 PREFIX: CRPLNI
 PROJECT NO: 5190(014)
 SEQ NO: 1
 STATE PROJ NO: 0126000035L-N
 ALT. PROJ NO:
 AGENCY: BLUE LAKE
 ROUTE:
 DISASTER NO:

PROJECT LOCATION:
 CITY OF BLUE LAKE
 TYPE OF WORK:
 NON-INFRASTRUCTURE. PURCHASE OF TWO ELECTRIC VEHICLES (TC)
 FED RR NO'S:
 PUC CODES:
 PROJ OVERSIGHT: ASSUMED/LOCAL ADMIN
 ENV STATUS / EIS 04/07/2026
 RW STATUS / DT:
 INV RTE:
 BEG MP:
 END MP:
 BRIDGE NO:

PREV AUTH / AGREE DATES:

PE:
 R/W:
 CON:
 SPR:
 MCS:
 OTH:

PROJECT END DATE (PED): 07/01/2028

ATTACHMENT #2

TIP DATA

MPO: NON-MPO
 FSTIP YR: 25/26
 STIP REF: 230-0000-0544
 FSTIP ID: RURAL

PROG CODE	LINE NO	IMPV TYPE	FUNC SYS	URBAN AREA	URB/RURAL	DEMO ID
Y608	30	63				

FUNDING SUMMARY

PHASE	PROJECT COST	FEDERAL COST	AC COST
PE PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
PE THIS	\$0.00	\$0.00	\$0.00
PE SUBTOTAL	\$0.00	\$0.00	\$0.00
R/W RW PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
R/W THIS REQUEST	\$0.00	\$0.00	\$0.00
R/W SUBTOTAL	\$0.00	\$0.00	\$0.00
CON CON PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
CON THIS REQUEST	\$80,000.00	\$80,000.00	\$0.00
CON SUBTOTAL	\$80,000.00	\$80,000.00	\$0.00
OTH OTH PREV. OBLIGATION	\$0.00	\$0.00	\$0.00
OTH THIS REQUEST	\$0.00	\$0.00	\$0.00
OTH SUBTOTAL	\$0.00	\$0.00	\$0.00
TOTAL:	\$80,000.00	\$80,000.00	\$0.00

STATE REMARKS

06/01/2026 Seq01: CON NI authorization request (\$80,000 federal with toll credits)
 07/15/2026 SEQ 1: request authorization of the CON-NI with \$80,000 in federal Y608 CRP funds. Toll Credits are being utilized.

FEDERAL REMARKS

AUTHORIZATION

AUTHORIZATION TO PROCEED WITH REQUEST: OTH
 FOR: CON NI
 DOCUMENT TYPE: AAGR

PREPARED IN FADS BY: BARRY, RACHEL
 REVIEWED IN FADS BY: DOAN, HAU
 SUBMITTED IN FADS BY: DOAN, HAU
 PROCESSED IN FADS BY: SIGNATURE, NOT_REQUIRED
 E-76 AUTHORIZED DATE IN FMIS JENNIFER NASCA

ON 2026-06-02 441-3981
 ON 2026-07-15 654-4318
 ON 2026-07-20 FOR CALTRANS
 ON 2026-07-20 FOR FHWA
 ON 2026-07-28 12:14:11.0

SIGNATURE HISTORY FOR PROJECT NUMBER 5190(014) AS OF 07/29/2026

FHWA FMIS SIGNATURE HISTORY

MOD #	SIGNED BY	SIGNED ON
0	WAIL HAYS	07/22/2026
	WAIL HAYS	07/22/2026
	JENNIFER NASCA	07/28/2026

FHWA FMIS 3.0 SIGNATURE HISTORY

CALTRANS SIGNATURE HISTORY

DOCUMENT TYPE	SIGNED BY	SIGNED ON
AUTH/AGREE	DOAN, HAU	07/20/2026

The Citizens of Blue Lake deserve answers to some questions:

#1 Why did the City contrive and use a clause to back out of a signed agreement with Erin McClure that took the City Fourteen years to negotiate?

#2 Why did the Cities action force Erin McClure to file a lawsuit to protect her rights? In an attempt to bring the City back to the negotiating table?

#3 Why are there no items on the 8-11-2026 Blue Lake City Council meeting regarding the McClure Lawsuit?

#4 Why is the Blue Lake City Manager and Council afraid to sit down with Erin McClure and negotiate?

#5 Why is the City spending large sums of \$ with outside companies that would likely be enough to finish the negotiated deal?

#6 Why has the City not tried to contact the other beneficiary of the Trust to remove the cities only objection to the deal?

#7 Why is Title insurance required by the City? The City Manager stated it was necessary for a 3 Million \$ project. The current project is less than \$6,000.

#8 Why is the City using Rebekah Green of Bender Rosenthal? (a company not having a listed Lawyer on the 11 person staff)

#9 Why is the City not using Colatuomo, Highsmith & Whatley (A firm the City retained with 41 attorneys specializing in Eminent Domain)?

#10 Does the City Manager (Jenne Short) have the legal skills to act as an attorney in this matter?

#11 Does the City manager feel that using bullying tactics in negotiations is more productive than sitting down and working things out?

#12 How much will it cost to defend the Lawsuit Erin McClure was forced to file? And does the City's insurance pool pay for that, or the Citizens?

13 Do the Citizens approve of taking the land of a single Indigenous woman whose family have been caretakers of the land for generations?

WHY? WHY? WHY?

Kent Sawatzky A concerned Citizen 1-707-496-7454