



# City of Blue Lake

## Parks and Recreation Commission

### Meeting Agenda

Wednesday September 2, 2026 at 6:30p.m

**Prasch Hall – 312 South Railroad Ave**

---

***Unless Otherwise Noted, All Items on the Agenda Are Subject to Action.***

MEETING LOCATION: Prasch Hall 312 South Railroad, Blue Lake.

Public Input can be given to the Commission by contacting the City Clerk at [cityclerk@bluelake.ca.gov](mailto:cityclerk@bluelake.ca.gov), or by phone at 707-668-5655 until 4:00 p.m. on the date of the meeting.

Written comments may be submitted via email or by submission to the City Clerk at City Hall.

1. **Call to order**
2. **Roll call and establish a quorum**
3. **Approval of agenda**
4. **Public Comment on Non-Agenda Items** – *The Public is invited to present petitions, make announcements, or provide other information to the Commission that is relevant to the scope of authority of the City of Blue Lake that is not on the agenda. The Commission may provide up to 15 minutes for this public input session. To assure that each individual presentation is heard, the Commission may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Commission takes up each specific agenda item.*

#### **Items for Commission Discussion or Action**

5. **Approve August 5, 2026, Minutes**
6. **Parks and Rec Director Staff Report – Verbal Update**
7. **Bike and Skate Park Community Input Session**
8. **Recreation Tournaments – Discussion**
9. **Develop Recreational Revenue Opportunities - Discussion**
10. **Upkeep at Prasch Hall - Discussion**
11. **Future agenda items**
12. **Adjourn**

A request for disability-related modification or accommodation(s), including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.