



City of Blue Lake

Post Office Box 458 - 111 Greenwood Road
Blue Lake, CA 95525
Phone 707.668.5655
www.bluelake.ca.gov

City Council Agenda

Tuesday, September 22, 2026, ~ 6:30 p.m. ~ Regular Meeting

Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.

Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on the date of the meeting.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.

Public input may be facilitated by Zoom at the following meeting link:

Link:

<https://us02web.zoom.us/j/81833614889?pwd=fJfjZ2YwZ2Zf3kE2UQ3PH9R7Ym8vy8J.1>

Meeting Id: 818 3361 4889

Passcode: 436975

- 1. Call To Order**
- 2. Roll Call and Establish a Quorum of the Council**
- 3. Approval Of Agenda**
- 4. PUBLIC COMMENT ON NON-AGENDA ITEMS** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To ensure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*
- 5. Consent Agenda**
 - a) Approval of August 25, 2026, City Council Action Minutes
 - b) August 2026 Disbursements

ITEMS FOR COUNCIL DISCUSSION OR ACTION

- 6. Proclaim October 2026 as Domestic Violence Awareness Month**
- 7. HCAOG Unmet Transit Needs**

8. **Humboldt County Regional Climate Action Plan {Resolution 1270}**
9. **Bike & Skate Park Corrective Action Plan Implementation Update**
10. **Public Safety Commission Verbal Update**
11. **Fee Waiver Policy Concept Discussion**
12. **Hartman Sewer line Replacement: Award Informal Bid**
13. **Resolution 1271 Authorizing Signature: Carbon Reduction Program - Purchase Electric Maintenance Fleet Vehicles Project: CRPLNI-5190(014)**
14. **Amendment to FY 2026-27 Budget Approval – Increase Health Insurance Premium Contribution {Resolution 1272}**
15. **7th Cycle Housing Element Update**
16. **Requests for Proposals – Professional Services**
17. **Power Plant Property Interconnect Discussion**
18. **Council Correspondence**
19. **Reports Of Council and Staff**
 - a) City Manager Report
 - b) Ad hoc Committee Reports
 - c) Commission Updates
20. **Future Agenda Items**
21. **Closed Session Agenda**
 - a) **Public Comment on Closed Session agenda item(s).**
 - b) **CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Property: approximately three (3) acres of land that is a portion of the parcels designated as Assessor's Parcel Numbers 312-161-018 and 312-161-015 in the City of Blue Lake, California

Agency negotiator: Jennie Short, City Manager

Negotiating parties: Danco Communities, a California Corporation

Under negotiation: Price and terms of payment
 - c) **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: one case.
 - d) **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Paragraph (1) of subdivision (d) of Section 54956.9)

Name of case: Erin McClure, Trustee of the Richard V. McClure Testamentary Trust v. City of Blue Lake, et al., Humboldt County Superior Court Case No. CV2601646.
 - e) **Adjourn Closed Session and Report Out**

22. Adjourn

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.