City of Blue Lake

Post Office Box 458 - 111 Greenwood Road
Blue Lake, CA 95525
Phone 707.668.5655
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City Council Agenda

Tuesday, December 1, 2026, ~ 5:30 ~ Closed Session
6:30 p.m. ~ Special Meeting
Skinner Store-111 Greenwood Road, Blue Lake California

Unless Otherwise Noted, All Items on the Agenda are Subject to Action.
Public Input can be given to the Council by emailing cityclerk@bluelake.ca.gov until 4:30 p.m. on the date of the meeting.

PLEASE NOTE that live meeting logistics will be prioritized. The quality of the Zoom teleconference meeting cannot be guaranteed. Technical challenges experienced by either the participant or the City will not interrupt or halt the progress of the meeting.
Public input may be facilitated by Zoom at the following meeting link:

Link:
https://us02web.zoom.us/j/82965729368?pwd=bqP9wvabUniA4mF2eUVxY44BOdKiPa.1
Meeting Id: **829 6572 9368** Passcode: **227789**

5:30p.m. (Closed Session)

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call and Establish a Quorum of the Council**
4. **Approval of Agenda**
5. **Closed Session Agenda**
   a) **Public Comment on Closed Session Agenda Item(s)**
   b) **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**
   (Paragraph (1) of subdivision (d) of Section 54956.9)
   Name of case: McClure v. City of Blue Lake, HCSC Case No. CV2601646
   c) **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**
   (Paragraph (1) of subdivision (d) of Section 54956.9)
   Name of case: Burkhart v. City of Blue Lake, HCSC Case No. CV2602088
   d) **CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)**
   Agency designated representative: Jennie Short, City Manager
   Unrepresented employee: City Clerk
   e) **Adjourn Closed Session and Report Out**

6:30p.m. (Open Session)

6. **PUBLIC COMMENT ON NON-AGENDA ITEMS** – *The Public is invited to present petitions, make announcements, or provide other information to the City Council that is relevant to the scope of authority of the City of Blue Lake that is not on the Agenda. The Council may provide up to 15 minutes for this public input session. To ensure that each individual presentation is heard, the Council may uniformly impose time limitations of 3 minutes to each individual presentation. The public will be given the opportunity to address items that are on the agenda at the time the Council takes up each specific agenda item.*

7. **Consent Agenda**
   a) Approve November 17, 2026, Meeting Action Minutes
   b) Approve Restated MOA with Justin Goad for Video Services

ITEMS FOR COUNCIL DISCUSSION OR ACTION

8. **Adopt Resolution 1275 - FY 2026-27 Budget Amendment #3**
9. **Adopt Resolution 1276 – Submittal of State Parks Per Capita Round 5 Grant Application for Phase 2 Bike & Skate Park project**
10. **Ad Hoc Appointment for Fee Waivers**
11. **Consideration and Possible Approval of Step Increase in the Classification Pay Plan for the City Clerk**
12. **Future Agenda Items**
13. **Adjourn**

A request for disability-related modification or accommodation, including auxiliary aid or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, by contacting the City Clerk at 707-668-5655, at least 24 hours prior to the commencement of the meeting.